

(Name).....R.E. Clements, Notary Public, Alabama State at Large.....

(Address).....403 - 11 th. Street, Lipscomb Alabama, 35020.....

Form 1-1-5 Rev. 1-66

WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR—LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of TWO HUNDRED AND 00/100 (\$200.00) DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,

Joel R. Pate and wife, Hazel Pate

(herein referred to as grantors) do grant, bargain, sell and convey unto

Howard Carden and wife, Mary Frances Carden

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate situated

in SHELBY County, Alabama to-wit:

ONE Acre more or less being a Part of BLOCK # 1 according to the Map and Survey of "SAFFORD'S SURVEY OF THE TOWN OF SHELBY ALABAMA, AS recorded in the Shelby County Probate Office, Columbiana Alabama, in Map Book 3 at Page 38 and more particularly described as follows: Commence at the S.E. Corner of the above described BLOCK # 1 and run North 1° 30' East along the west side of First Street 390.0 feet to the Point of Beginning; thence continue North 1° 30' East along the last named course for 387.59 feet; thence run South 73° 42' West for a distance of 353.43 feet; thence run South 11° 18' East for 308.94 feet; Thence run North 86° 51' East for 268.7 feet to the Point of Beginning.

It being the purpose and intent of this deed to serve as a deed of correction for that certain deed from the above said Grantees to the Above said Grantors dated March 4, 1967 and recorded in the Shelby County Probate Office, in Deed Book 247 at Page 64.

STAFF ALA SHELBY CO.
RECORDED BY THIS
INSTRUMENT
1967 MAY - 7 PM 10:32
U.C.C. FILE NUMBER OF
REC. BK. & P.G. AS SHOWN ABOVE
Clerk of Probate
JESSE G. TROTT

TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hand(s) and seal(s), this 30 th. day of October, 1967.

WITNESS:

(Seal)

(Seal)

(Seal)

Joel R. Pate (Seal)
Hazel Jo Pate (Seal)

STATE OF ALABAMA

SHELBY COUNTY

General Acknowledgment

I, R.E. Clements, a Notary Public in and for said County, in said State, hereby certify that Joel R. Pate and wife Hazel Pate whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 30 th. day of October, A. D. 1967.

R. E. Clements
Notary Public

My Commission Expires 12-3-69