CORPORATE RELEASE

	STATE OF Alabama
•	country of Shelby
	KNOW ALL MEN BY THESE PRESENTS: That,
· ·	WHEREAS. / Alton Davis and wife, Katherine R. Davis
	*** * * * * * * * * * * * * * * * * *
	did heretofore execute a mortgage to Jesserson Federal Savings & Loan Association of Birmingham,
•	which said mortgage is dated the 26th day of August 19 55,
•	and is recorded in Volume 239, page 550, Probate Office,
,	Shelby County, Alabama, and conveys the real estate as
	described therein as security for the payment of the indebtedness designated in said mortgage, and,
	WHEREAS, the indebtedness secured by said mortgage has been paid to the undersigned in full,
	NOW, THEREFORE, the undersigned Jefferson Federal Savings & Loan Association of
	Birmingham, does hereby acknowledge satisfaction and payment in full of said indebtedness, and
•	hereby releases and discharges the property described in said mortgage from the lien of same.
	IN WITNESS WHEREOF, the said Jefferson Federal Savings & Loan Association of Birmingham,
	a corporation, has caused this instrument to be signed by its <u>Vice President</u> on
•	this the 5th day of May 19 ⁷⁰ .
,	JEFFERSON FEDERAL SAVINGS & LOAN ASSOCIATION OF BIRMINGHAM
	RY TER Peters
	Its Vice President
• .	
	STATE OF Alabama
	COUNTY OF Jefferson
	I, the undersigned authority, in and for said County, in said State, hereby certify that
•	
	G. A. Petitt, Jr.
	whose name as Vice President of Jefferson Federal Savings & Loan Association of
	Birmingham, a corporation, is signed to the foregoing instrument, and who is known to me, acknowl-
	edged before me, on this day, that being informed of the contents of such instrument, he as such
C -3	officer and with full authority executed the same voluntarily for and as the act of said corporation.
S	Given under my hand and seal this the
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	Deen Sinker
8	Notary Public
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