

THIS INSTRUMENT WAS PREPARED BY:

(Name) Ralph Sanderson

(Address) Route 13, Box 136, Bibb

LAND TITLE COMPANY OF ALABAMA
BIRMINGHAM, ALABAMA

CORPORATION WARRANTY DEED—JOINT WITH RIGHT OF SURVIVORSHIP

State of Alabama

Shelby

County

Know All Men By These Presents,

That for and in consideration of Six Thousand Five Hundred and No/100- - - Dollars (\$6,500.00) to the undersigned grantor, Suburban Homes, Inc.

a corporation, in hand paid by John L. Wilson, Jr. and wife, Jeanette E. Wilson the receipt whereof is acknowledged, the said

Suburban Homes, Inc.

does by these presents, grant, bargain, sell, and convey unto the said

John L. Wilson, Jr. and wife, Jeanette E. Wilson

as joint tenants, with right of survivorship, the following described real estate, situated in

Shelby County, Alabama, to-wit:

Lot 16, Butte Woods Ranch Addition to Altadena Valley as recorded in Map Book 5, Page 1 in the Office of the Judge of Probate of Shelby County, Alabama.

Minerals and mining rights excepted.

Subject to easements and restrictions of record.

Subject to taxes for the year 1969.

TO HAVE AND TO HOLD Unto the said John L. Wilson, Jr. and wife, Jeanette E. Wilson as joint tenants, with right of survivorship, their heirs and assigns forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein), in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one grantee does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And said Suburban Homes, Inc. does for itself, its successors

and assigns, covenant with said John L. Wilson, Jr. and wife, Jeanette E. Wilson, their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, except as stated above.

that it has a good right to sell and convey the same as aforesaid. and that it will, and its successors and assigns shall, warrant and defend the same to the said

John L. Wilson, Jr. and wife, Jeanette E. Wilson, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, The said Suburban Homes, Inc.

has hereunto set its

signature by Ralph Sanderson its President,

who is duly authorized, and has caused the same to be attested by its Secretary, on this 14th day of February, 1969.

ATTEST:

SUBURBAN HOMES, INC

By

Vice-President.

Secretary.

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ATTEST:

State of Alabama

Jefferson

County

I, Margaret Sharp, a Notary Public in and for said county in said state, hereby certify that Ralph Sanderson whose name as President of the Suburban Homes, Inc. a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 14th day of February,

Margaret Sharp
Notary Public.
My Commission Expires September 14, 1971

STATE OF ALA. SHELLEY CO.
CERTIFY THIS
INSTRUMENT WAS FILED
1970 MAY - 5 PM 1:28
U.C.C. FILE NUMBER OR
REC. EX. & PAGE AS SHOWN ABOVE
Clifford H. Sanderson
JUDGE OF PROBATE

BOOK 262 PAGE 240

SUBURBAN HOMES, INC.

TO

JOHN L. WILSON, JR. AND WIFE,
JEANETTE E. WILSON

808-5th Ave N.

Birmingham 35203

CORPORATION
WARRANTY DEED

STATE OF ALABAMA,

County.

Office of the Judge of Probate

I hereby certify that the within deed was

filed in this office for record on the

day of 19

at o'clock M. and was duly re-

corded in Volume of Deeds

at page, and examined.

Judge of Probate.

THIS FORM FROM
LAND TITLE COMPANY OF ALABAMA
BIRMINGHAM, ALABAMA