PARTIAL RELEASE

(For Alabama and Mississippi Federal Land Bank Loans)

181546

FLB

STATE OF LOUISIANA PARISH OF ORLEANS	· -		•	
For value received, THE FEDERA of the indebtedness secured by that Baker Dairy Farms, In	t certain mo		of trust execut	
Page 366, of the land mortgage Alabama, does	_	f. Shelby ease from said		County,
the following:				
then run West along the South ling turn right an angle of 91 deg. 05 an angle of 90 deg. 00 min. for a 115 deg. 45 min. 20 sec. for a di 08 min. for a distance of 693.0 f	he of said something, for a distance of leet to the	ection for a distance of life of 1133.2 feet. Then point of beginns	stance of 470.1 751.1 feet, ther then turn right a turn left an a ing.	feet, then turn right an angle of 13 deg
Range 2 West, Shelby County, Ala.			•	, ou cit
Also: A 50 foot strip extending 25 feet at the S. W. corner of the SWz of of said section for a distance of	f the SE% of E 470.1 feet	Section 6, then, then, then,	nce run West ald ight an angle of	ong South line E 91 deg. 05'
for a distance of 1751.1 feet, the of 275.5 feet to the point of beg	ginning of t	he exempes land	d herein describ	ed, thence tur
left an angle of 96 deg. 49 min. Shelby County Highway # 22.	for a dista	nce of 754.6 fee	et to the South	R.O.W. of
All in Section 6, Township 22 Sou	uth. Range 2	West. Shelby Co	oun ty. Alabama	
		" "Coto on care		
	1			<u> </u>
				NE SEE
•	•			
In witness whereof THE FEDERAL and corporate scal this 16th	LAND BANK day of	OF NEW ORLEANS I	has affixed its	signature
		THE FEDERAL I	AND BANK OF NEW	ORLEANS
(SEAL)		BY 1 - 2-10	on telle	
		V1	ce President	
	•			•
	•	. · •	•	•
	•		•	
STATE OF LOUISIANA				
PARISH OF ORLEANS				
I, the undersigned Notary Publithat R. Solon Polk of The Federal Land Bank of New Orle instrument, and who is known to me, informed of the contents of the insistence, sealed, and delivered the sealed.	, whose name cans, a co	c as Vice Pre rporation, is si	sident igned to the for this day that.	egoing being
Given under my hand and officially 70	al scal thi	s <u>16th</u> day	of <u>March</u>	**************************************
) , / —	
S(SEAL)	• -	Mhst	H. Trase	
	•	John A. Farrel	lv. Notary I	ublic

My commission is for life or good behavior.