STATE	OF	ALABAMA	)
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JUFFERSON COUNTY	
KNOW ALL MEN BY THESE PRESENTS, That	, the undersigned, EXCHANGE SECURITY BANK,
acknowledges full payment of the indebtednes	ss secured by that certain mortgage
executed to it by <u>James H. Hild and A. Mar</u>	rlene Hild · under
date of April 3, 1967, which	said mortgage is recorded in the office of
the Judge of the Probate Court of Jefferson 746, 747, 748 and at Page No. 749, and the undersigned	County, Alabama, in mortgage book No., 305, d does further hereby release and satisfy
the said mortgage.	
IN WITNESS WHEREOF, the undersigned,	EXCHANGE SECURITY BANK, has caused these
presents to be executed this 29th day of	April
STATE OF THE SHORE	By IIII M. Cunningham, THE Assistant Cashier
JEEFERSON COUNTY )	
I, Merry M. Ash	, a Notary Public, in and for said
County in said State, hereby certify that	Russell M. Cunningham, III., whose
name as Assistant Cashier	of EXCHANGE SECURITY BANK, a corporation,
is signed to the foregoing release, and who	is known to me, acknowledged before me on
this date that, being informed of the conte	nts of the release, he, as such officer and
with full authority, executed the same volu	intarily for and as the act of said corporation.

Given under my hand this 29th day of April

Notary Public

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