

3018

QUITCLAIM DEED - Lawyers Title Insurance Corp. - Birmingham, Alabama

STATE OF ALABAMA, SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the sum of
ONE AND NO/100 DOLLARS

in hand paid to the undersigned, the receipt whereof is hereby acknowledged, the under-

signed John Jackson & Wife Elizabeth Jacksonheréby remises, releases, quit claims, grants, sells, and conveys to
Eugene Robinson and wife, Elvie D. Robinson

(hereinafter called Grantee), all my/ourright, title, interest and claim in or to the fol-

lowing described real estate, situated in Shelby County, Alabama, to-wit:

A part of the SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 1, Township 21 South, Range 3 West, described as follows: Commence at the SE corner of said $\frac{1}{4}$ - $\frac{1}{4}$ Section and run Northerly along East line a distance of 466.42 feet; thence turn angle of 89 deg. 00' to left and run 48.39 feet to point of beginning; thence continuing in straight line 226.53 feet; thence turning an angle of 60 deg. 25' to left in a Southwesterly direction 164.55 feet; thence turning an angle of 90 deg. 00' to left in a Southeasterly direction 197.00 feet; thence turning an angle of 90 deg. 00' to left in Northeasterly direction 276.39 feet to point of beginning. Subject to Easement to Alabama Power Company.

Also a part of the SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 1, Township 21 South, Range 3 West, described as follows: Begin at the SE corner of said $\frac{1}{4}$ - $\frac{1}{4}$ Section and run Northerly along East boundary for 466.42 feet; thence turning an angle of 89 deg. 00' to left in Westerly direction 48.39 feet; thence turning angle of 60 deg. 25' to left Southwesterly for 276.39 feet; thence turning an angle of 90 deg. 00' to right in Northwesterly direction 197.00 feet; thence turning an angle of 49 deg. 04' to left in Southwesterly direction 153.78 feet; thence turning an angle of 132 deg. 26' to left in Southeasterly direction 577.36 feet to point of beginning. Subject to easement to Alabama Power Company.

TO HAVE AND TO HOLD to said GRANTEE forever.

Given under my/our hand & seal , this 14th day of February, 19 70.

HIS (X) MARK

Witnesses:

John Jackson (SEAL)
Elizabeth Jackson (SEAL)
 _____ (SEAL)
 _____ (SEAL)

STATE OF ALABAMA

COUNTY OF Shelby

I, the undersigned authority, a Notary Public

in and for said County, in said State, hereby certify that

John Jackson and
Wife Elizabeth Jackson

whose name is/are signed to the foregoing conveyance, and who is/are known to me,

acknowledged before me on this day, that, being informed of the contents of the conveyance, she/they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 14th day of February, 19 70.

Notary Public

Arnold A. [Signature]
 J. P.

RECORDED
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