

STATE OF ALABAMA)
SHELBY COUNTY)

2099

FOR VALUE RECEIVED, the undersigned does hereby release the hereinafter particularly described property from the lien of that certain mortgage recorded in the Probate Office of Shelby County, Alabama, in Mortgage Book 308, page 889; and for said consideration, the receipt of which is hereby acknowledged, the undersigned does hereby remise, release, quitclaim, and convey unto Baker Dairy Farms, Inc., who claims to be the present owner, all of the right, title, and interest of the undersigned in and to the following described property in Shelby County, Alabama, to-wit:

Begin at the SW corner of the SW $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 6, Township 22 South, Range 2 West, then run West along the South line of said section for a distance of 470.1 feet, then turn right an angle of 91 deg. 05' for a distance of 1751.1 feet, then turn right an angle of 90 deg. 00' for a distance of 1133.2 feet, then turn right an angle of 115 deg. 45' 20" for a distance of 1183.5 feet, then turn left an angle of 13 deg. 08' for a distance of 693.0 feet to the point of beginning.

This parcel of property lying in the S $\frac{1}{2}$ of Section 6, Township 22 South, Range 2 West, Shelby County, Alabama. Containing 32 acres more or less.

ALSO: A 50 foot strip extending 25 feet on either side of a line described as follows: Starting at the SW corner of the SW $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 6, Township 22 South, Range 2 West, thence run West along South line of said section for a distance of 470.1 feet, thence turn right an angle of 91 deg. 05' for a distance of 1751.1 feet, thence turn right an angle of 90 deg. 00' for a distance of 275.5 feet to the point of beginning of the land herein described, thence turn left an angle of 96 deg. 49' for a distance of 754.6 feet to the South R.O.W. of Shelby County Highway #22.

All in Section 6, Township 22 South, Range 2 West, Shelby County, Alabama.

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage.

IN WITNESS WHEREOF, Anniston Production Credit Association of Anniston, Alabama, a corporation, has caused this instrument to be executed and its seal affixed by Jeff M. Beasley, its President, who is thereunto duly authorized on this the 14 day of April, 1970.

ATTEST:

ANNISTON PRODUCTION CREDIT ASSOCIATION OF
ANNISTON, ALABAMA, A CORPORATION

Thomas D. Roberts
Secretary Vice President

By Jeff M. Beasley
Its President

STATE OF
COUNTY OF

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that Jeff M. Beasley whose name as President of Anniston Production Credit Association of Anniston, Alabama, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation, on the date the same bears date.

Given under my hand and official seal, this the 14 day of April, 1970.

Scotty J. Marten
Notary Public



STATE OF ALA. SEC. BY CU.
NOTARY THIS
INSTRUMENT WAS FILED
1970 APR 27 PM 3:32
UCC FILE NUMBER 92
REC. EX. & FILE NO. SHOULD BE 92
Clerk of Probate
JAMES C. HIGGINS