

(ALA.).  
AT 403 A-ST  
Rev. 12-13-68

FULL RELEASE OF LIEN

STATE OF ALABAMA )  
COUNTY OF ) ss.

FOR VALUE RECEIVED, the undersigned, GOVERNMENT NATIONAL MORTGAGE ASSOCIATION, a corporation organized under an Act of Congress and existing pursuant to Title III of the National Housing Act, does hereby acknowledge receipt of payment in full of the following described mortgage and the indebtedness thereby secured to wit:

Mortgage dated August 9, 1951, executed by MAURICE H. PHILLIPS, and wife, HELEN L. PHILLIPS, to COLLATERAL INVESTMENT COMPANY, in the original principal amount of \$7,200.00, said mortgage recorded August 27, 1951 in Book 219, Page 305, Office of the Judge of Probate Court, Shelby County, Alabama; transferred to FEDERAL NATIONAL MORTGAGE ASSOCIATION by COLLATERAL INVESTMENT COMPANY by Assignment dated August 29, 1951 and recorded in Book 148, Page 121, aforesaid records.

Subject instrument(s), security, lien(s), and the indebtedness secured thereby were acquired by Federal National Mortgage Association under Section 305 or 306 of the National Housing Act and there invested in, and were acquired by the Government National Mortgage Association pursuant to the provisions of Public Law 90-442, the Housing and Urban Development Act of 1968, notice of which was published in the Federal Register at 33 F. R. 11035.

The said mortgage and the indebtedness thereby secured are hereby cancelled, released and discharged.

Witness the execution hereof by the GOVERNMENT NATIONAL MORTGAGE ASSOCIATION, through its duly authorized Attorney-in-Fact, whose appointment was published at 33 F.R. 17903, 24 C.F.R. 1600.11.

This 10th day of April, 19 70.

GOVERNMENT NATIONAL MORTGAGE ASSOCIATION

BY: Howard S. Carnes  
Howard S. Carnes, Attorney-in-Fact

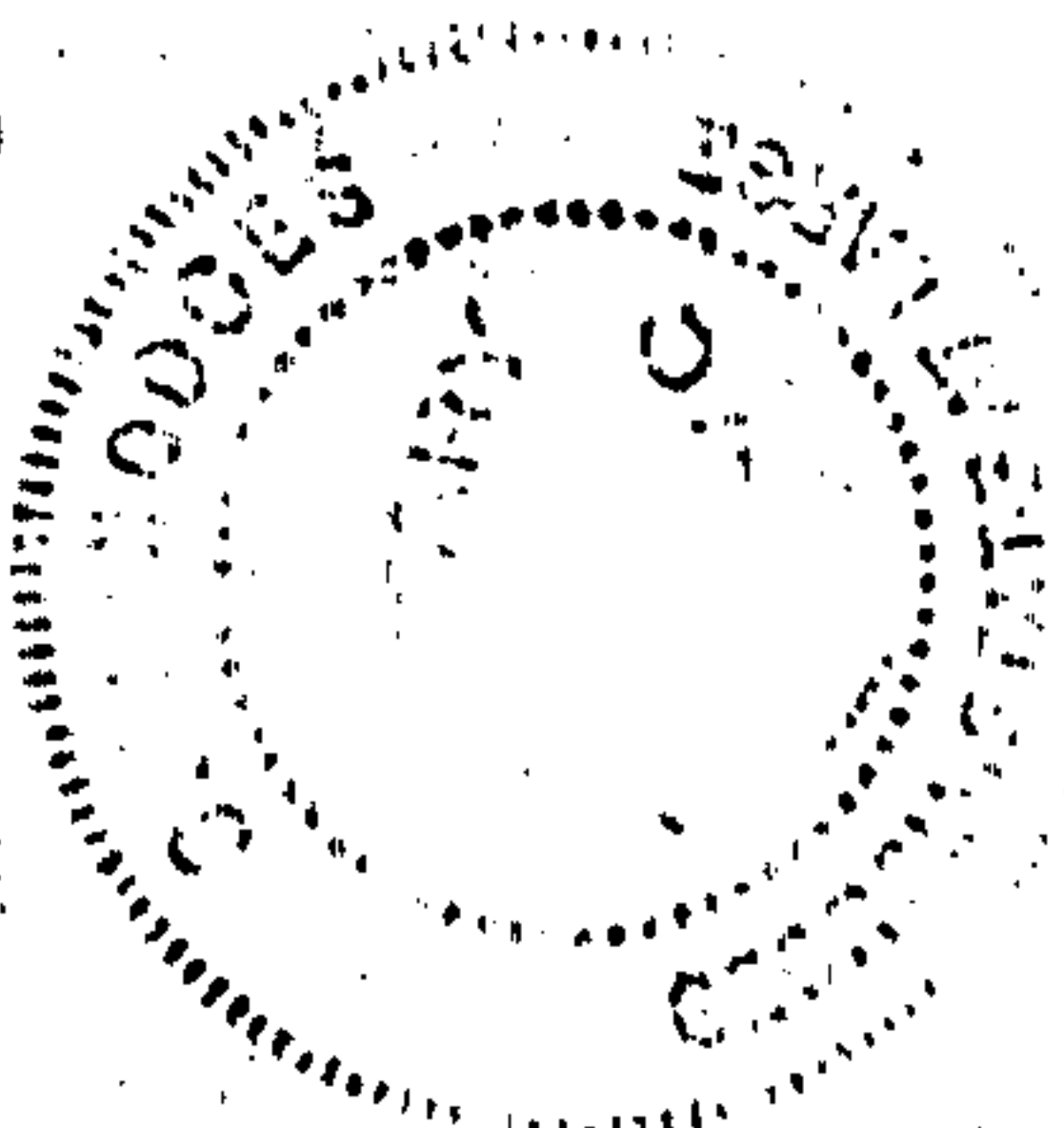
STATE OF GEORGIA )  
COUNTY OF FULTON ) ss.

I, the undersigned Notary Public in and for said County and State, hereby certify that Howard S. Carnes, whose name as Attorney-in-Fact of GOVERNMENT NATIONAL MORTGAGE ASSOCIATION is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he executed the same voluntarily on, for, and as the act and on behalf of said GOVERNMENT NATIONAL MORTGAGE ASSOCIATION on the date stated therein.

Given under my hand and official seal, this the 10th day of April, 19 70.

E. J. Hodges  
Notary Public, Georgia at Large  
My Commission Expires: 11-24-73

(Seal)



BOOK 261 PAGE 945  
REC. BUREAU OF REVENUE  
1970 APR 16 AM 6:58  
INSTRUMENT NO. 115  
ST. LOUIS, MO. 63101