This instrument wa	s prepared by		, Q D		
(Name)	Martha Rob	obing	\(\(\frac{1}{2}\)		511474-p-444, 464-p-474
(Address)	3040 Mont	gomery Highwa;	y, Birmingham, A	llabama	
Form 1-1-5 Rev. 1-66	OINTLY FOR LIFE WITH REMAIN	NDER TO SURVIVOR	LAWYERS TITLE INSU	RANCE CORPORATION.	Birmingham, Alabama
STATE OF ALAR	,		•		······································
SHELBY	COUNTY KNOW	W ALL MEN BY	THESE PRESENTS.		-
That in considerati	on of FIVE THOUSAND,	TWO HUNDRED F	IFTY and NO/100.		Dollars
to the undersigne	d grantor or grantors in han	id paid by the Gi	RANTEES herein, the	e receipt whereof is	acknowledged, we,
	TW. CLOUD and wife,				
·	as grantors) do grant, barga	•			
(herein referred to of them in fee sin	H. P. SANDERS, JR. and and as GRANTEES) for and duringle, together with every continued	ring their joint liv	ves and upon the death nd right of reversion, t	he following described	
· in	SHELBY		ounty, Alabama to-wit:	- 	
	1-4-2-4	Tadian Casal	Patatos Sacond	Caatan	
	Lot 2, in Block 1, according to Map as in Probate Office o and mining rights e	recorded in f Shelby Coun	Map Book 5 on P	age 42	
	Subject to: Restri	ative governar	its recorded in	Deed	
* *** · · · · · · · · · · · · · · · · ·	Book 256 on page 59	7 in Probata	Office of Shelb	y County,	
	Alabama. Fifty foo Crest Trail as show				
	Foot utility easeme said lot as shown o	ent on North,	East and South	sides of	
	Sata too as silouit o	it lecolned me	xp or succestrator.		
	in the second se	•			
			•		5
•					S. S
1 . ·		•	•		
•	•				
	ND TO HOLD to the said Gor of them in fee simple, and ht of reversion.				
their heirs and assumbless otherwise n	for myself (ourselves) and for signs, that I am (we are) lawf oted above; that I (we) have a	ully seized in fee s good right to sell	imple of said premises and convey the same a	; that they are free fr is aforesaid; that I (w	om all encumbrance: re) will and my (our
	nd administrators shall warran claims of all persons.	it and defend the s	ame to the said GRA	NTEES, their heirs	and assigns forever
	S WHEREOF, We have he	ereunto aet	urhand(s) and	i scal(s), this10	th
day of	April 19	70			
WITNESS:		•			Ø /2 .
H 4 4 0 0 0 0 0 0 0 0 0 0	 	(Seal)	Larrer	W) W.	(Sea
•			The acoust	and B	O Para
H # W # # # # # # # # # # # # # # # # #	## + = ################################	(Séal)			
****************	************************************	(Sent)	•		(Sea
OGTATE OF ALA JEFFERSON	BAMA COUNTY		General Acknowled	igment	•
	- -		a Nintana	Public in and far said	County in said Stat
dereby certify th	. Upshaw at EMMETT W. CLOUD an	d wife, MARG/	RET B. CLOUD	aone in and for said	Country, itt said Stat
whose names	are signed to being informed of the conte	the foregoing con	veyance, and who	re known to me, no	knowledged before
Call the day the ar	ma harva data				
Given under	my hand and official scal this	day of	April		A. D. 19.
No		•	ひ.ハ.ノ	popare	Notary Public.
F	•	•			- (" "

1