

This instrument was prepared by

(Name) **Graydon L. Newman, Jr., Attorney at Law**

(Address) **810 Frank Nelson Bldg., Birmingham, Alabama**

Form 1-1-27 Rev. 1-66

WARRANTY DEED—Lawyers Title Insurance Corporation, Birmingham, Alabama

STATE OF ALABAMA

SHELBY

COUNTY

KNOW ALL MEN BY THESE PRESENTS:

Five-Hundred and no/100 (\$500.00) Dollars

That in consideration of

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,

Louis E. Alexander and Eva Nell Alexander

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

Frederick Miles McMaster and Sheralene R. McMaster

(herein referred to as grantee, whether one or more), the following described real estate, situated in
Shelby County, Alabama, to-wit:

Lot No. 6 and Lot No. 7 in the W. F. Stroud Subdivision of Alabaster, Alabama, as recorded in the Probate Office of Shelby County, Alabama, in July 1926, situated in the North Half of the NE 1/4 of Section 2, Township 21, Range 3 West, in Shelby County, Alabama.

Subject to that certain mortgage to Jefferson Federal Savings & Loan Association of Birmingham, made by S. R. Peacock and Louis E. Alexander on January 1, 1968, and recorded in the Probate Court of Shelby County, Alabama.

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TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hands(s) and seal(s), this **10th** day of **April**, 19**70**.

(Seal)

(Seal)

(Seal)

Louis E. Alexander (Seal)
X Eva Nell Alexander (Seal)

(Seal)

STATE OF ALABAMA

JEFFERSON

COUNTY

General Acknowledgment

I, **Graydon L. Newman, Jr.**

hereby certify that **Louis E. Alexander and Eva Nell Alexander** are a Notary Public in and for said County, in said State, whose name **are** signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this **10th** day of **April**, A. D., 19**70**.

Notary Public.

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