COUNTY

Jones

County, Alabama, to-wit:

STATE OF ALABAMA,

Jones Freeman/and wife, <u>Ada</u>

and Irene Whitten Jones Guin

lowing described real estate, situated in

Range 15 East.

hereby remises, releases, quit claims, grants, sells, and conveys to

SHELBY

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the sum of

other consideration and One and No/100 (\$1.00)---Dollar

in hand paid to the undersigned, the receipt whereof is hereby acknowledged, the under-

(hereinaster called Grantee), all our right, title, interest and claim in or to the sol-

The NE% of SW% of Section 14, Township 24 South,

Bernice Jones Higgins, Barbara Jones Merrell, James Harold Jones,

Shelby

•	
TO HAVE AND TO HOLD :	o said GRANTEE forever.
Given under OUT hands	and seals, this = / day of March 19
Witnesses:	Fruman Jania (SEAL
	Adla Voris (SEAL
· · · · · · · · · · · · · · · · · · ·	(SEAL
	(SEAL
STATE OF ALABAMA	
COUNTY OF SHELBY	
I, the undersigned authority,	a Notary Public
in and for said County, in sa	aid State, hereby certify that Freeman Jones, and w
Ada	ones,
	to the foregoing conveyance, and who are known to me
•	this day, that, being informed of the contents of the conve
	same voluntarily on the day the same bears date.
	•
Given under my hand and	official seal this 3/ day of March 19