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This instrument was prepared by
W. H. Woolverton, Jr., Attorney
United States Steel Corporation
Fairfield, Alabama

STATE OF ALABAMA
COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, that, as a donation, the UNITED STATES STEEL CORPORATION, a Delaware corporation, hereinafter sometimes referred to as "Grantor," to the extent of its ownership, hereby grants and conveys, upon the terms, conditions, and limitations hereinafter set forth, to SHELBY COUNTY, ALABAMA, hereinafter sometimes referred to as "Grantee," an easement for rights of way for public roads over strips of land of various widths, lying west of the Huntsville Principal Meridian in Shelby County, Alabama. Said strips of land having the dimensions and being in the locations shown by the five maps marked Exhibit A, Exhibit B, Exhibit C, Exhibit D and Exhibit E, respectively, hereto attached and made a part hereof.

Said strips of land being partly in the South-West quarter of North-East quarter, South-East quarter of North-West quarter and North half of South-West quarter of Section 19, Township 20 South, Range 3 West, partly in the West half of South-East quarter of Section 24, Township 20 South, Range 4 West, partly in the West half of North-East quarter, South-East quarter of North-West quarter, North half of South-West quarter and South-West quarter of South-West quarter of Section 34, Township 20 South, Range 4 West, partly in the South-East quarter of South-East quarter of Section 33, Township 20 South, Range 4 West, partly in the North half of North-East quarter, North-East quarter of North-West quarter, South half of North-West quarter and West half of South-West quarter of Section 4, Township 21 South, Range 4 West, partly in the South half of North-West quarter and North-West quarter of South-West quarter of Section 8, Township 21 South, Range 4 West; partly in the West half of South-East quarter and South half of South-West quarter of Section 7, Township 21 South, Range 4 West; partly in the East half of South-East quarter of Section 12, Township 21 South, Range 5 West; and partly in the North-East quarter of North-West quarter and West half of South-East quarter of Section 5, Township 21 South, Range 4 West.

Grantor reserves unto itself, its successors and assigns, the right to maintain and operate any of its existing facilities which may be located over, under, along or across said right of way and which may now or hereafter be necessary or convenient in or about the operations of the Grantor; said facilities including but not being limited to underground haulageways, pipe lines, railroads, electric power transmission lines, telephone lines, or signal lines and all appurtenances necessary therefor.

TO HAVE AND TO HOLD unto the said Grantee, its successors and assigns forever; SUBJECT, however, to such easements as may exist over, under, upon, along, or across said right of way for railroads, electric power transmission lines, telephone lines, telegraph lines, pipe lines, and public or private roads.

This conveyance is made upon the covenant and condition that (1) the easement herein granted shall terminate and be extinguished in the event of the abandonment of the use of said right of way for public road purposes during a continuous period of twelve (12) months; (2) said Grantor, or its successors and/or assigns, shall have the right to install and maintain within the boundaries of the right of way, easement for which is herein granted, underground haulageways, electric power transmission lines, telephone or telegraph lines, pipe lines, railroad tracks, and roads or ways of any description at any point whatsoever,

either at grade, above grade, or below grade, provided that the exercise of such rights shall not interfere unreasonably with the use of the public highway, for which easement for right of way is herein granted; and (3) adequate drainage for the surface of said right of way, including borrow pits and excavations thereon shall be provided by said Grantee, or its successors and/or assigns.

And in consideration of the foregoing conveyance from United States Steel Corporation, the said Shelby County, Alabama, hereby quitclaims and conveys unto the said United States Steel Corporation all of its right, title, and interest in and to the right of way for such portions of an old road as have been abandoned in the locations as shown on said maps attached hereto.

IN WITNESS WHEREOF, the parties hereto have caused these presents to be executed in duplicate and their seals to be hereunto affixed by their respective officers thereunto duly authorized on this, the 27th day of February, 1970.

UNITED STATES STEEL CORPORATION

By G. Beckema
Vice President

ATTEST:

Dorothy A. Swoe
Assistant Secretary

SHELBY COUNTY, ALABAMA

By Conrad M. Fawler

ATTEST:

Mark J. Fawler

STATE OF PENNSYLVANIA
COUNTY OF ALLEGHENY

I, _____, a Notary Public in and for said County in said State, hereby certify that _____ whose name as _____ Vice President of United States Steel Corporation is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND AND SEAL OF OFFICE this, the _____ day of _____, 1970.

Notary Public

STATE OF ALABAMA
COUNTY OF SHELBY

I, Janice Brasher, a Notary Public in and for said County in said State, hereby certify that Conrad M. Fowler whose name as Chairman of Board of Revenue, County of Shelby County, Alabama, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, in his capacity as such Chairman, executed the same voluntarily on the day the same bears date.

GIVEN UNDER MY HAND AND SEAL OF OFFICE this, the 30 day of March, 1970.

Janice Brasher
Notary Public



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BOOK PAGE

South, Ranges 3 & 4 West.

by County, Alabama.





EXHIBIT A

Right of way for public road conveyed by United States Steel Corporation to Shelby County, Alabama, by deed dated the 27th day of February, 1970.


Right of way for abandoned road conveyed by Shelby County, Alabama to United States Steel Corporation by deed referred to above.

United States Steel Corporation
Southern District - Land
Scale: 1 in. = 500 ft. October, 1968.



Township 21 South, Ranges 4 & 5 W

4 West.




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EXHIBIT B

Right of way for public road conveyed by United States Steel Corporation to Shelby County, Alabama, by deed dated the 27th day of February, 1970.

Right of way for abandoned road conveyed by Shelby County, Alabama to United States Steel Corporation by deed referred to above.

Ranges 4 & 5 West



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EXHIBIT C

Right of way for public road conveyed by United States Steel Corporation to Shelby County, Alabama, by deed dated the 27th day of February, 1970.

Right of way for abandoned road conveyed by Shelby County, Alabama to United States Steel Corporation by deed referred to above.

6-169 LD

Township 21 South, Range 4 West.

United States Steel Corporation
Southern District-Land
Scale: 1 in. = 100 ft. August, 1968

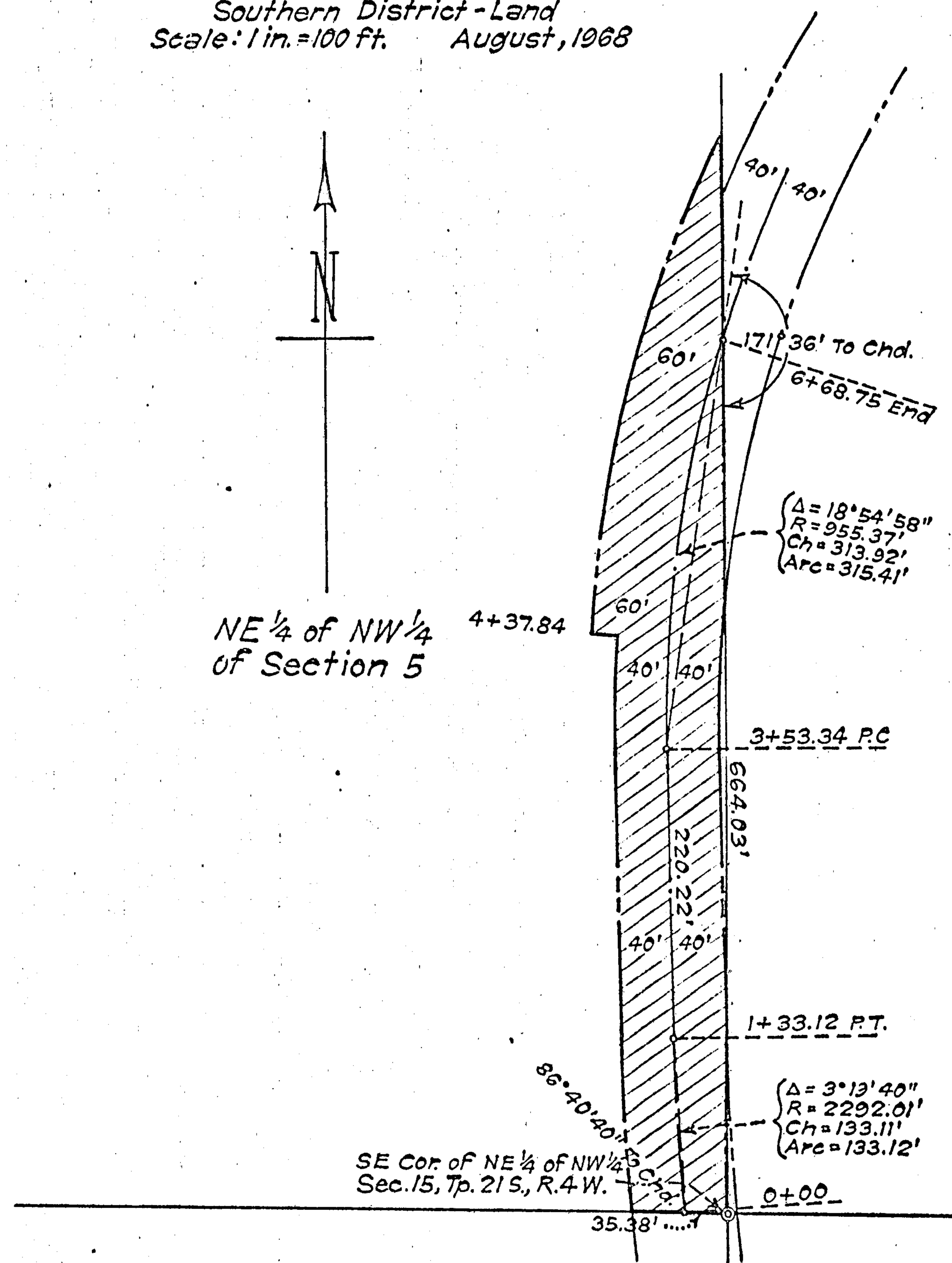


EXHIBIT D

Right of way for public road conveyed by United States Steel Corporation to Shelby County, Alabama, by deed dated the 27th day of February 1970.

outh, Range 4 West.

ounty, Alabama

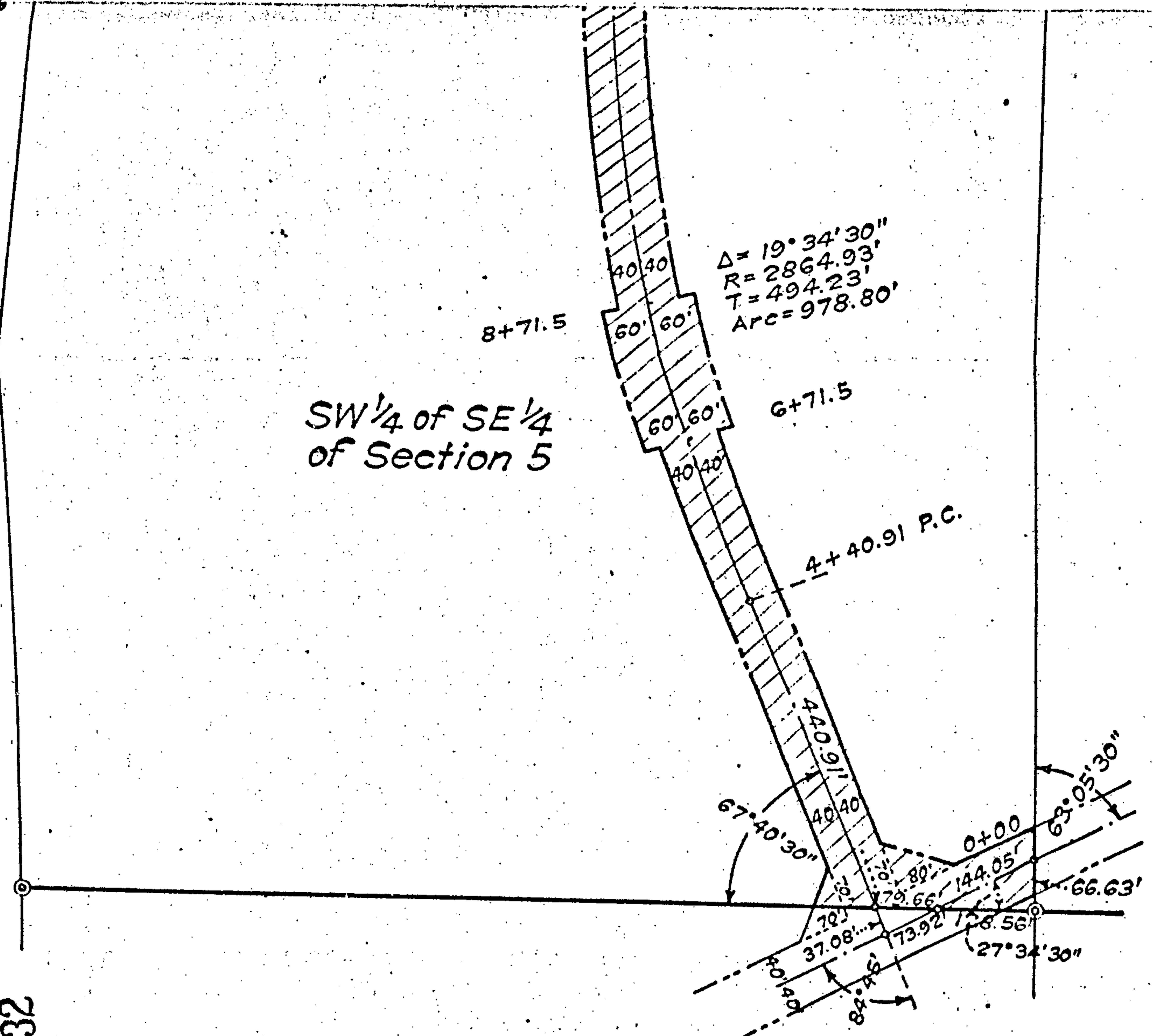


EXHIBIT E

Right of way for public road conveyed by United States Steel Corporation to Shelby County, Alabama, by deed dated the 27th day of February 1970.

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6-168 LD

Township 21 South, Range 4 N

STATE OF ALABAMA
RECEIVED BY THE
WATER POLLUTION CONTROL
DIVISION

150-172-31 19-11-21

U.C.C. FILE NUMBER
REC'D. FOR PLATTING
Central 9-2-2

ROUTE OF PIPELINE

United States Steel Corporation
Southern District - Land
Scale: 1 in. = 200 ft. October, 1968

PIPE LINES 12"
18"

824.01

NW $\frac{1}{4}$ of SE $\frac{1}{4}$
of SECTION 5

ARC = 777.08'
Chd = 767.59'
R = 1432.69'
Δ = 31°04'36"

PLANTATION PIPE LINE COMPANY
CITY OF CHAMBERSBURG
27+69.86 End

ARC = 978.80'
T = 494.23'
R = 2864.93'
Δ = 19°34'30"

8+71.5

14+19.71 RT.

573.07'

19+92.78 RC.



Shelby County, Alabama