

STATE OF ALABAMA }
SHELBY COUNTY }

FOR VALUE RECEIVED, the undersigned does hereby release the hereinafter particularly described property from the lien of that certain mortgage recorded in the Probate Office of Shelby County, Alabama, in Mortgage Book 297, page 827; and for said consideration, the receipt of which is hereby acknowledged, the undersigned does hereby remise, release, quit claim, and convey unto George Lester Hamrick and wife, Katherine Hamrick, who claim to be the present owners, all of the right, title, and interest of the undersigned in and to the following described property in Shelby County, Alabama, to-wit:

Commence at the SE corner of Section 16, Township 22 South, Range 3 West; thence run West along the South line of said Section a distance of 646.84 feet; thence turn an angle of 88 deg. 14' to the right and run a distance of 1303.54 feet; thence turn an angle of 27 deg. 55' to the left and run a distance of 413.47 feet to the West R.O.W. line of the Montevallo - Alabaster Highway; thence turn an angle of 96 deg. 10' to the left and run a distance of 255.94 feet to a point on said R.O.W. line; thence turn an angle of 88 deg. 39' to the right and run a distance of 206.66 feet; thence turn an angle of 51 deg. 40' to the left and run a distance of 259.00 feet; to the point of beginning; thence turn an angle of 3 deg. 26' to the left and run a distance of 607.95 feet; thence turn an angle of 89 deg. 47' to the left and run a distance of 493.15 feet; thence turn an angle of 44 deg. 43' to the left and run a distance of 250.26 feet; thence turn an angle of 86 deg. 41' to the left and run a distance of 463.42 feet; thence turn an angle of 0 deg. 02' to the right and run a distance of 282.90 feet; thence turn an angle of 84 deg. 15' to the left and run a distance of 220.00 feet to the point of beginning. Situated in the SE $\frac{1}{4}$ of Section 16, Township 22 South, Range 3 West, Shelby County, Alabama.

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage.

IN WITNESS WHEREOF, Merchants and Planters Bank has caused this instrument to be executed and its seal affixed by James A. Kelly, its President, who is thereunto duly authorized, on this the 27th day of December, 1969.

MERCHANTS AND PLANTERS BANK

By

James A. Kelly
Its President

STATE OF ALA. SHELBY CO.
NOTARILY THIS
INSTRUMENT WAS FILED
970 MAR 30 PM 2:43
U.C.C. FILE NUMBER OR
REG. BK. & PAGE AS SHOWN ABOVE
Clerk of Probate

STATE OF ALABAMA)

SHELBY COUNTY)

I, the undersigned authority, a Notary Public, in and for said County, in said State, hereby certify that James A. Kelly, whose name as President of Merchants and Planters Bank is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said Merchants and Planters Bank.

Given under my hand and official seal this 27th day of December, 1969.

Dean C. Burt
Notary Public

My Commission Expires Sept. 24, 1973

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