

STATE OF ALABAMA
JEFFERSON COUNTY

This instrument was prepared by
MARTHA JOHNSON
511 South 20th Street
BIRMINGHAM, ALA. 35233

1775
KNOW ALL MEN BY THESE PRESENTS: That,

WHEREAS, A. D. Stinson, E. B. Hughes, Rex O. Perry and Ernest L. Lansford, as Trustees of Mountain View Baptist Church of Wilsonville, Alabama did heretofore execute a mortgage to the undersigned, which said mortgage is recorded in Volume 284, Page 704, Probate Office of ^{Shelby} ~~Jefferson~~ County, Columbiana, ~~Birmingham, Alabama~~, Alabama, and

WHEREAS, the indebtedness secured by said mortgage has been paid to the undersigned in full,

NOW, THEREFORE, the undersigned Birmingham Federal Savings and Loan Association, a corporation of Birmingham, Alabama, does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby releases and discharges the property described in said mortgage from the lien of same.

IN WITNESS WHEREOF, the Birmingham Federal Savings and Loan Association, a corporation of Birmingham, Alabama, has caused its name to be affixed by

C. M. DeArman, Jr., its President, duly authorized thereto, on this the 17th. day of March, 1970.

BIRMINGHAM FEDERAL SAVINGS AND LOAN ASSOCIATION

BY

C. M. DeArman, Jr. (L.S.)
Its President

ATTEST:

Mildred M. Son
V. Pres. & Secretary

STATE OF ALABAMA
JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that C. M. DeArman, Jr., whose name as President of the Birmingham Federal Savings and Loan Association, is signed to the foregoing release, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the release, he, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal, this the 17th. day of March, 1970.

Delores M. Griffin
Notary Public

L-9948

STATE OF ALA. SHELBY CO.
CERTIFY THIS
INSTRUMENT WAS FILED
1970 MAR 24 AM 10:37
U.C.C. FILE NUMBER OR
REC. BK. & PAGE AS SHOWN ABOVE
Dorothy M. Griffin
JUDGE OF PROBATE

800X201 PAGE 665