

STATE OF ALABAMA)

SHELBY COUNTY)

1675

FOR VALUE RECEIVED, the undersigned does hereby release the hereinafter particularly described property from the lien of that certain mortgage recorded in the Brobate Office of Shelby County, Alabama, in Mortgage Book 298, page 505; and for said consideration, the receipt of which is hereby acknowledged, the undersigned does hereby remise, release, quit claim, and convey unto James A. Caton and wife, Margaret E. Caton, who claim to be the present owners, all of the right, title, and interest of the undersigned in and to the following described property in Shelby County, Alabama, to-wit:

All that part of the E $\frac{1}{2}$ of the SE $\frac{1}{4}$ of Section 25, Township 21 South, Range 3 West, which Lies North and Northwesterly of the centerline of a dirt road which crosses the Northwestern portion of said E $\frac{1}{2}$ of the SE $\frac{1}{4}$, said dirt road being the one and same dirt road which connects the above described property to Smokey Road. The parcel of land herein conveyed is situated in Shelby County, Alabama, and contains 14 acres, more or less.

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage.

IN WITNESS WHEREOF, Shelby County Savings and Loan Association has caused this instrument to be executed by John A. Hines, Jr., its President, who is thereunto duly authorized on this the 12 day of March, 1970.

SHELBY COUNTY SAVINGS AND LOAN ASSOCIATION

By

John A. Hines, Jr.
President

STATE OF ALABAMA)

SHELBY COUNTY)

I, the undersigned authority, in and for said County, in said State, hereby certify that John A. Hines, Jr. whose name as President of Shelby County Savings and Loan Association is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and seal of office this 12 day of March, 1970.

Frank G. [Signature]
Notary Public

STATE OF ALABAMA, SHELBY CO.
IN WITNESS WHEREOF, I HAVE HERE-
TOFORE SET MY HAND AND SEAL OF OFFICE
ON THIS 13th DAY OF MARCH, 1970.
REC. BY [Signature] AS SHOWN ABOVE
U.C. FILE NUMBER OF
INSTRUMENT WAS FILED