

This instrument was prepared by

(Name).....Hubert A. Grissom, Jr.

(Address).....1212 Bank for Savings Building, Birmingham, Alabama 35203

Form 1-1-27 Rev. 1-66

WARRANTY DEED—Lawyers Title Insurance Corporation, Birmingham, Alabama

STATE OF ALABAMA

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of.....One Dollar (\$1.00) and other good and valuable consideration

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, X  
we, James F. Campbell, III, and wife, Gillian C. Campbell

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

William B. Wright

(herein referred to as grantee, whether one or more), the following described real estate, situated in  
Shelby County, Alabama, to-wit:

A part of the NE 1/4 of NE 1/4 of Section 13, Township 21 South Range 3 West, more particularly described as follows: Commencing at the NE corner of the NE 1/4 of NE 1/4 of said Section 13 and run West along North line of said forty acres a distance of 144 feet to point of beginning of the property herein described; thence continue West along the North boundary of said forty acres, to the intersection with the Northeast boundary of the right of way line of Interstate Highway No. 65; thence in a Southeasterly direction along the Northeast right of way line of Interstate Highway #65 to its intersection with the North right of way line of the L. & N. Railroad; thence in an Easterly direction along the North right of way line of said Railroad a distance of 352 feet more or less to a point which is 194 feet West of the East line of said forty; thence North a distance of 465 feet more or less to a point on the North boundary of a County road; thence run in an Easterly direction along the North line of said road a distance of 62 feet more or less to a point which would be 144 feet West of the East line of said forty; thence run North a distance of 213 feet to point of beginning, excepting easements to Alabama Power Company.

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we..... have hereunto set.....OUR.....hands(s) and seal(s), this.....4.....  
day of.....Feb....., 19.....70

.....(Seal)

.....(Seal)

.....(Seal)

James F. Campbell, III (Seal)

Gillian C. Campbell (Seal)

STATE OF ALABAMA

.....COUNTY

General Acknowledgment

.....the undersigned....., a Notary Public in and for said County, in said State,  
hereby certify that.....James F. Campbell, III and wife, Gillian C. Campbell.....  
whose names.....are.....signed to the foregoing conveyance, and who.....are.....known to me, acknowledged before me  
on this day, that, being informed of the contents of the conveyance.....they.....executed the same voluntarily  
on the day the same bears date.

Given under my hand and official seal this.....4.....day of.....Feb.....A. D., 1970

Notary Public.