STATE OF ALABAMA, Shelby

COUNTY

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the sum of Other Considerations and one and no/100 (\$1.00)----Dollar

in hand paid to the undersigned, the receipt whereof is hereby acknowledged, the under-L.P. ShAW signed Sadie Brasher Shaw and Husband

hereby remises, releases, quit claims, grants, sells, and conveys to

Jimmy Earl Davis

right, title, interest and claim in or to the fol-(hereinafter called Grantee), all our Shelby lowing described real estate, situated in County, Alabama, to-wit: The West Half Of North Half of South East + of North East + of Section 11, Township 18 South, Range 1 East.

TO HAVE AND TO HOLD to said GRANTEE forever.

hands and seals Given under our day of

MARCH

Witnesses:

(SEAL) (SEAL) (SEAL)

STATE OF

COUNTY OF

I, the undersigned authority, a

in and for said County, in said Space, hereby certify that Sadio Brashor Shaw and Husband

whose names are signed to the foregoing conveyance, and who are acknowledged before me on this day, that, being informed of the contents of the convey-

ance, they executed the same voluntarily on the day the same bears date,

Given under my hand and official seal this

day of Mouch

Notary Public

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