,	Prepared by; L.T. Bounds	
	Route # 2 Columbiana, Alabama	
PARRANTY	deed. Jointly for life with reliainder to buryiyor	Z

Calumbusta.

SI	atn	of	Alabama
	LUIG	OI	munama

SHELBY

COUNTY

Know All Men By These Presents,

(herein referred to as grantors) do grant, bargain, sell and convey unto Claud L. Hollis

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate situated in

Shelby County, Alabama to-wit:

Commence at the SW Corner of the SW of NW tof Section 36, Township 20, Range 2 West to arrive at the point of beginning run East along the quarter section line a distance of 540 feet, thence turn North and run a distance of 388 feet to the point of beginning, thence continue North for a distance of 210 feet, thence turn East 6 degrees North and run a distance of 210 feet, thence turn south 90 degrees and run a distance of 210 feet, thence turn west 6 degrees South and run a distance of 210 feet to the point of beginning.

A tract of land described as being one acre situated in the SW & of NW & of Section 36, Township 20, Range 2 West, Shelby County, Alabama

A part of the above consideration is a First Mortgage given by Grantee to Grantor in the amount \$970.00.

TO HAVE AND TO HOLD, to the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

And I (NG) do, for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (xxxxxxx) lawfully seized in fee simple of said premises; that they are free from all encumbrances:

that I (Red) have a good right to sell and convey the same as aforesaid; that I (Red) will and my (Red) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN	WITNESS	WHEREOF,	I	have hereunto set	my	hand and seal	, this 5th
day of		March	•	, 1970			
WITNE	SS:						
		-	,		 -	X. T. Man	nd,
الله الله الله الله	•			·		L.T. Bounds	
	•		•				
						 	· · · · · · · · · · · · · · · · · · ·

LOUISVILLE TITLE INSURANCE COMPANY P.O.BÓX 1865 LOUISVILLE, KENTUCKY 40201	Mark with remainder to survivor	RETURN TO
State of ALABAMA	General Acknowledgment	
SHELBY COUNTY)	a Mataru Dublia in and for said County i	n anid State
hereby certify that L.T. Bounds, an	, a Netary Public in and for said County, i n unmarried man	II Salu State,
whose name is signed to the for me on this day, that, being informed of the c	regoing conveyance, and who is known to me, acknowled contents of the conveyance he executed the same	
on the day the same bears date.	Continue of the conveyance and carearity saint	
Given under my hand and official seal thi	is 5th day of March A. I	D., 19-70
	1 A Marie	
•	J.P. Graham Note	ary Public
		· · · · · · · · · · · · · · · · · · ·
State of COUNTY	General Acknowledgment	
I,	, a Notary Public in and for said County, in	nand State,
hereby certify that		
whose name signed to the formed on this day, that, being informed of the co	regoing conveyance, and who known to me acknowled contents of the conveyance executed the same	eaged before Explantarily
on the day the same bears date.		
Given under my hand and official seal this	is day of	
	Note	ary Public
State of county	Corporation Acknowledgment	
	, a Notary Public in and for said County in	n anid Stata
hereby certify that	, a Notary Public in and for Said County in	i saiu State,
ابدا با		
a Corporation, is signed to the foregoing converge that, being informed of the contents of the same voluntarily for and as the act of said	of veyance, and who is known to me, acknowledged before he conveyance, he, as such officer and with full authorited to the corporation.	me on this ty, executed
8	day of	19