

This instrument was prepared by
(Name) WALLACE & ELLIS, Attorneys

(Address) Columbiana, Alabama

Form 1-1-27 Rev. 1-66

WARRANTY DEED—Lawyers Title Insurance Corporation, Birmingham, Alabama

STATE OF ALABAMA
SHELBY

COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of Twenty-Nine Hundred and No/100 (\$2900.00) Dollars

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I
or we, Willie Stone, Minnie Stone, Garland M. Jackson, and Annie Ruth Jackson

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

J. P. Schafner

(herein referred to as grantee, whether one or more), the following described real estate, situated in
Shelby County, Alabama, to-wit:

All that part of the NE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 7, Township 21,
Range 2 East, of the Huntsville Meridian Shelby County, Alabama;
More particularly described as follows: Beginning at a point
which is North 544.96 feet and east 29.69 feet from the SW corner
of the NE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 7; thence from the true point of
beginning North 78 deg. 12' East 425.00 feet to the 397' contour
line; thence along said contour line South 11 deg. 48' East 58.22
feet; thence South 08 deg. 12' East 41.86 feet; thence leaving
said contour line South 78 deg. 12' West 422.38 feet; thence North
11 deg. 48' West 100.00 feet to the point of beginning. Said property
contains 0.97 acres more or less.

STATE OF ALA. SHELBY CO.
I HEREBY CERTIFY THIS
INSTRUMENT WAS FILED
March 2nd 3:00
1970 JAN - 3 PM 3:41
U.C.C. FILE NUMBER OR
REC. SIC. & FILE NO. SHOWN ABOVE
GEOFFREY M. JONES, JR.
NOTARY PUBLIC

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES,
their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances,
unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our)
heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever,
against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hands(s) and seal(s), this
day of March, 19 70

Garland M. Jackson (Seal)
(Garland M. Jackson)

Willie Stone (Seal)
(Willie Stone)

Annie Ruth Jackson (Seal)
(Annie Ruth Jackson)

Minnie Stone (Seal)
(Minnie Stone)

STATE OF ALABAMA
SHELBY COUNTY

General Acknowledgment

the undersigned
hereby certify that Willie Stone, Minnie Stone,
whose name s are signed to the foregoing conveyance, and who are known to me, acknowledged before me
on this day, that, being informed of the contents of the conveyance they executed the same voluntarily
on the day the same bears date.

Given under my hand and official seal this 3 day of March, A. D., 19 70

(SEE ACKNOWLEDGEMENT ON REVERSE SIDE)

Sadie Bolton
Notary Public, Shelby County, Ala.
My commission expires 5-13-71
Bonded by The Employers Liability Assurance
Corporation

Notary Public.

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Garland M. Jackson and wife, Annie Ruth Jackson, whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 2 day of March, 1970.

[Signature]
Notary Public

[Circular Notary Seal]

STATE OF ALA. SEALING CO.
INSTRUMENT NO. 114000
1970 MAR - 3 PM 3:42
U.C.C. FILE NUMBER OR
REC. BK. & PAGE AS INDICATED
Conveyance
JUDGE OF PROBATE

RETURN TO: BOOK **261** PAGE **447**

TO

O.P. Selford
537 - Vawter Rd.
Trinity, Ala.

WARRANTY DEED

STATE OF ALABAMA,
County.

4.45

Judge of Probate

LAWYERS TITLE INSURANCE CORPORATION
Title Insurance
BIRMINGHAM, ALA.

DEED TAX \$
RECORD FEE \$
TOTAL \$