

This instrument prepared this day by Sue Dickinson, City National Bank of Birmingham, Birmingham, Alabama.

FULL RELEASE OF MORTGAGE

STATE OF ALABAMA )  
SHELBY )  
JEFFERSON COUNTY )

KNOW ALL MEN BY THESE PRESENTS: That,

WHEREAS, Donald R. Youngblood and wife, Maidee Youngblood, did heretofore on the 15th day of December,

1969, execute a mortgage to City National Bank of Birmingham which said mortgage is recorded in Volume 313, page 89, Probate Office of Jefferson County, Alabama, (which said mortgage was transferred to The City National Bank of Birmingham, a national banking association, by transfer appearing in said Probate Office in Volume \_\_\_\_\_, page \_\_\_\_\_;) and

WHEREAS, the indebtedness secured by said mortgage has been paid to The City National Bank of Birmingham in full,

NOW, THEREFORE, the undersigned, The City National Bank of Birmingham, does hereby acknowledge satisfaction and payment in full of said indebtedness and hereby releases and discharges the property described in said mortgage from the lien of same.

IN WITNESS WHEREOF, said City National Bank of Birmingham has caused these presents to be signed in and by its corporate name by Sue Dickinson its Assistant Vice President, thereunto duly authorized on this the 12th day of February, 1970.

THE CITY NATIONAL BANK OF BIRMINGHAM

By \_\_\_\_\_  
Its Assistant Vice President

REC. 19 FEB 23 PM 8:13  
STATE OF ALA. SHELBY CO.  
IF THIS INSTRUMENT WAS FILED  
E NUMBER OF AS SHOWN ABOVE  
OF PROPRATE

STATE OF ALABAMA )  
JEFFERSON COUNTY )

I, the undersigned authority, a Notary Public, in and for said County, in said State, hereby certify that Sue Dickinson whose name as Assistant Vice President of The City National Bank of Birmingham, a national banking association, is signed to the foregoing full release of mortgage, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the instrument, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 12th day of February, 1970.

STATE OF ALA. JEFFERSON CO.  
I CERTIFY THAT THIS INSTRUMENT WAS

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FEB 16 9 27 AM '70

NOTARY PUBLIC  
J. B. McNamee

JUDGE OF PROBATE

Shane Black  
NOTARY PUBLIC  
BIRMINGHAM, ALA.