This instrument prepared this day by Sue Dickinson, City National Bank of Birmingham, Birmingham, Alabama.

FULL RELEASE OF MORTGAGE

| 3 4 | STATE OF ALABAMA) SHELBY) KNOW ALL MEN BY THESE PRESENTS: That, SPERFERSON COUNTY) |
|------------|-------------------------------------------------------------------------------------------------------|
| | WHEREAS, Donald R. Youngblood and wife, Maidee Youngblood, did heretofore on the 11th day of December |
| • | 19_68, execute a mortgage to City National Bank of Birmingham |
| | which said mortgage is recorded in Volume 310, page 554, Probate Office |
| | of Jefferson County, Alabama, (which said mortgage was transferred to The City |
| | National Bank of Birmingham, a national banking association, by transfer appearing |
| , | in said Probate Office in Volume, page;) and |
| | WHEREAS, the indebtedness secured by said mortgage has been paid to The |
| | City National Bank of Birmingham in full, |
| | NOW, THEREFORE, the undersigned, The City National Bank of Birmingham, |
| | does hereby acknowledge satisfaction and payment in full of said indebtedness and |
| | hereby releases and discharges the property described in said mortgage from the |
| • | lien of same. |
| | IN WITNESS WHEREOF, said City National Bank of Birmingham has caused the |
| - | presents to be signed in and by its corporate name by Sue Dickinson |
| | its Assistant Vice President , thereunto duly authorized on this the |
| | 12th day of February , 19 70. |
| ı | THE CITY NATIONAL BANK OF BIRMINGHAM |
| • | By hee electioned |
| • | Assistant Vice President |
| | STATE OF ALABAMA) |
| | JEFFERSON COUNTY) |
| | I, the undersigned authority, a Notary Public, in and for said County, |
| | in said State, hereby certify that Sue Dickinson whose |
| | name as Assistant Vice President of The City National Bank of Birmingham, a |
| • | national banking association, is signed to the foregoing full release of mortgage, |
| • | and who is known to me, acknowledged before me on this day, that, being informed |
| , | of the contents of the instrument, he, as such officer, and with full authority, |
| , | executed the same voluntarily for and as the act of said corporation. |
| 144 | Given under my hand and official seal this the 12th day of February |
| | 19 70. STATE OF ALA FFFERSON CO. I CEPTIF 593 PAGE 188 Phanela Lastory Gack |
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