

STATE OF ALABAMA

County of SHELBY

272364

We, M. A. Kendrick and wife, Mrs. Rosa Kendrick

for and in consideration of the sum of Two Hundred & No/100 -----Dollars (\$ 200.00)
to us in hand paid by Alabama Power Company, a corporation, the receipt whereof is ac-
knowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to
construct, operate and maintain electric transmission and communication lines and all towers, poles,
conduits, conductors, cables, insulators, anchors, guy wires, counterpoise conductors, and all other ap-
pliances necessary or convenient in connection therewith from time to time over, under and across, a
strip of land one hundred (100) feet in width, as said strip is now located by the
final location survey thereof heretofore made by said Company, over, under and across the lands of which
it is hereinafter described as being a part, said survey to determine the boundaries of said strip, together
with all the rights and privileges necessary or convenient for the full enjoyment or use thereof for the
purposes above described, including the right of ingress and egress to and from said strip and the right
to cut, remove, or otherwise kill, and keep clear by any means, including chemicals, all trees and under-
growth and all other obstructions under, on or above said strip and danger trees adjacent thereto which
now or may hereafter injure, endanger or interfere with any of the works on said strip, and the right to
install, maintain and use anchors and guy wires on land adjacent to said strip, and the right to pre-
vent the use of such strip as a parking area for automobiles or other vehicles, as a storage area for
machinery or materials, or as a road other than a road crossing such strip at a location which does not
endanger or interfere with works that have been or may at some future date be constructed on
such strip.

A portion of Said strip is a part of a tract of land situated in Shelby
County, Alabama, described as follows: Southwest quarter of the northwest quarter (SW $\frac{1}{4}$ of
NW $\frac{1}{4}$) of Section 15, Township 20 south, Range 2 west.

Said strip is approximately described as follows: Commence at the northwest corner of Section
15, Township 20 south, Range 2 west; thence run south along the west boundary line
of such Section 15 a distance of 2635.6 feet to a point near the west boundary line
of the Grantor's property, such point being the point of beginning of said 100-foot-
wide strip of land and that portion thereof which is herein described; therefrom,
said 100-foot-wide strip of land lies 50 feet on each side of a center line and the
continuations thereof which begins at such point of beginning and turns an angle to
the left of 85 degrees 39 minutes and thence runs south 85 degrees 17 minutes east
a distance of 350 feet, more or less, to a point near the east boundary line of the
Grantor's property, such point being the point of ending of said 100-foot-wide strip
of land and that portion thereof herein described.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

The grantors shall have the right to cultivate and use said strip of land for any purpose not incon-
sistent with the rights which the grantee may from time to time exercise hereunder.

IN WITNESS WHEREOF, We have hereunto set our hands and seals, this the
4th day of February, 19 70.

WITNESS:

M. A. Kendrick (SEAL)

Mrs. Rosa Kendrick (SEAL)

Witness

(Seal)

(Seal)

(Seal)

(Seal)

(Seal)

(Seal)

(Seal)

(Seal)

IN WITNESS WHEREOF, the said _____ has caused
this instrument to be executed in its name by _____, as
its President and attested by _____, its Secretary, and its
corporate seal to be affixed, on this the _____ day of _____, 19____

Attest:

By _____

Secretary.

STATE OF ALA. SHELBY CO.
CERTIFY THIS
INSTRUMENT WAS FILED
1970 FEB 21 AM 9:01
U.C. 2
REC. BK. 2
JUDGE OF PROBATE

STATE OF ALABAMA

County of Shelby

I, J. T. Johnson, a Notary Public State at Large

in and for said County in said State, hereby certify that M. A. Kendrick and wife, Mrs.

Rosa Kendrick

_____, whose name s are
signed to the foregoing instrument and who are known to me, acknowledged before me on this day
that, being informed of the contents of the instrument they executed the same voluntarily,
on the day the same bears date.

Given under my hand and official seal this the 4th day of February, 19 70

NOTARY PUBLIC STATE AT LARGE