STATE OF ALABAMA JEFFERSON COUNTY

KNOW ALL MEN BY THESE PRESENTS. That the undersigned First Federal Savings and Loan Association of Bessemer does hereby acknowledge full payment and satisfaction of the indebtedness secured by mortgage from\_\_\_\_\_ C. T. Allan to First Federal Savings and Loan Association of Bessemer, dated September 13, 1965 . of record in 295 Page 690 in the Office of the Judge of Volume Shalby release and discharge the real estate described therein from the lien of said mortgage.

IN WITNESS WHEREOF, First Federal Savings and Loan Association of Bessemer has caused this release to be executed by C. L. Davis, its Vice President, and its corporate seal to be affixed hereto and attested by Larry Seale . its Assistant Secretary, both of whom are thereunto duly authorized on this 12th day of February 19 70

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF BESSEMER

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菜菜菜以其菜只是米甘菜菜菜,其是 Senior Vice President

Its Assistant Secretary

STATE OF ALABAMA

JEFFERSON COUNTY

Linda D. Winslett a Notary Public, in and for said County, in said State, hereby certify that C. L. Davis, whose name as Vice President of First Federal Savings and Loan Association of Bessemer, a corporation, is signed to the Poregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full power and authority.... executed the same voluntarily for and as the act of said Association,

Given under my hand and official seal this 12th day of Fobruary

Notary Public