CORPORATE RELEASE

STATE OF ALABAMA
COUNTY OF JEFFERSON .
KNOW ALL MEN BY THESE PRESENTS: That,
WHEREAS,
John F. Angwin and wife, Frances Annette Angwin
did heretofore execute a mortgage to Jefferson Federal Savings & Loan Association of Birmingham,
which said mortgage is dated the 11th day of May, 1959,
and is recorded in Volume 259, page 536, Probate Office,
Shelby County, Alabama, and conveys the real estate as
described therein as security for the payment of the indebtedness designated in said mortgage, and,
WHEREAS, the indebtedness secured by said mortgage has been paid to the undersigned in full,
NOW, THEREFORE, the undersigned Jefferson Federal Savings & Loan Association of
Birmingham, does hereby acknowledge satisfaction and payment in full of said indebtedness, and
hereby releases and discharges the property described in said mortgage from the lien of same.
IN WITNESS WHEREOF, the said Jefferson Federal Savings & Loan Association of Birmingham,
a corporation, has caused this instrument to be signed by its Assistant Vice President,
this the 6th day of February, 19 70.
JEFFERSON FEDERAL SAVINGS & LOAN ASSOCIATION OF BIRMINGHAM
CC_{1}
BY CONCINED Its Assistant
Vice President
STATE OF Alabama
county of Jefferson
I, the undersigned authority, in and for said County, in said State, hereby certify Lia
Clyde B. Mitts
whose name as Assistant Vice President of Jefferson Federal Savings & Loan Association of
Birmingham, a corporation, is signed to the foregoing instrument, and who is known to me, acknowl
edged before me, on this day, that being informed of the contents of such instrument, he as such
Opfficer and with full authority executed the same voluntarily for and as the act of said corporation
Given under my hand and seal this the 6th day of February, 19.70
Canal Romania
Notary Public