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This instrument was prepared by

(Name) E. L. Swint, Attorney at Law

(Address) 17 North 26th St. Leeds, Alabama

Form 1-1.5 Rev. 1-66

WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR—LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of One Dollar, love and affection - - - - - DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,
Ethridge Partridge and wife, Inez Partridge

(herein referred to as grantors) do grant, bargain, sell and convey unto
Betty Sue Brasher and husband, Willie Earl Brasher

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor
of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate situated
in SHELBY County, Alabama to-wit:

Start at the NW corner of NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Sec 6, Township 18, Range 2 E,
Shelby County, Alabama, Thence measure along the $\frac{11}{12}$ section line South
1,576.95 feet for a POINT OF BEGINNING, Thence continue South along
 $\frac{11}{12}$ section line 525.65 feet, Thence 90 degrees East 500 feet to road
now under construction, Thence North along said road 525.65 feet, Thence
90 degrees West 500 feet back to POINT OF BEGINNING. Said property
being located in the NW $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Sec 6, Township 18, Range 2 E,
Shelby County, Alabama.

The above described property is also designated as Tract # 2, according
to the Survey of B. G. Meade, Surveyor Register # 2829.

TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon the death of either of them,
then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent
remainder and right of reversion.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES,
their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances,
unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our)
heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever,
against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hand(s) and seal(s), this 20th
day of December, 1969

WITNESS:

(Seal)
(Seal)
(Seal)

Ethridge Partridge (Seal)
Inez Partridge (Seal)
(Seal)

STATE OF ALABAMA
JEFFERSON COUNTY

General Acknowledgment

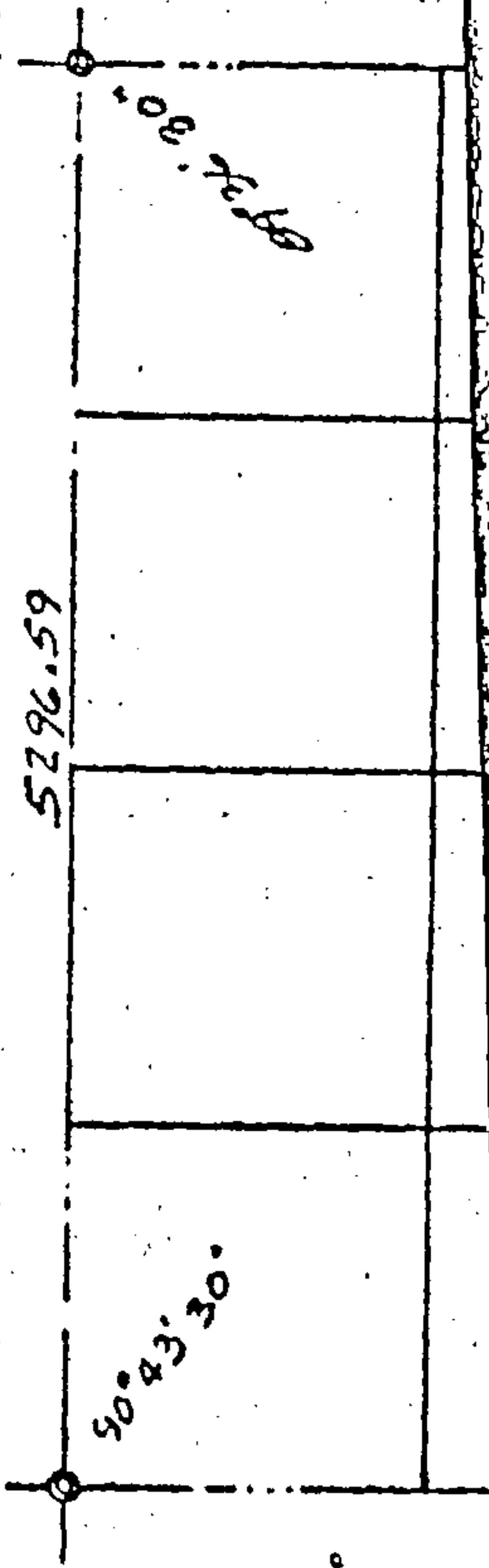
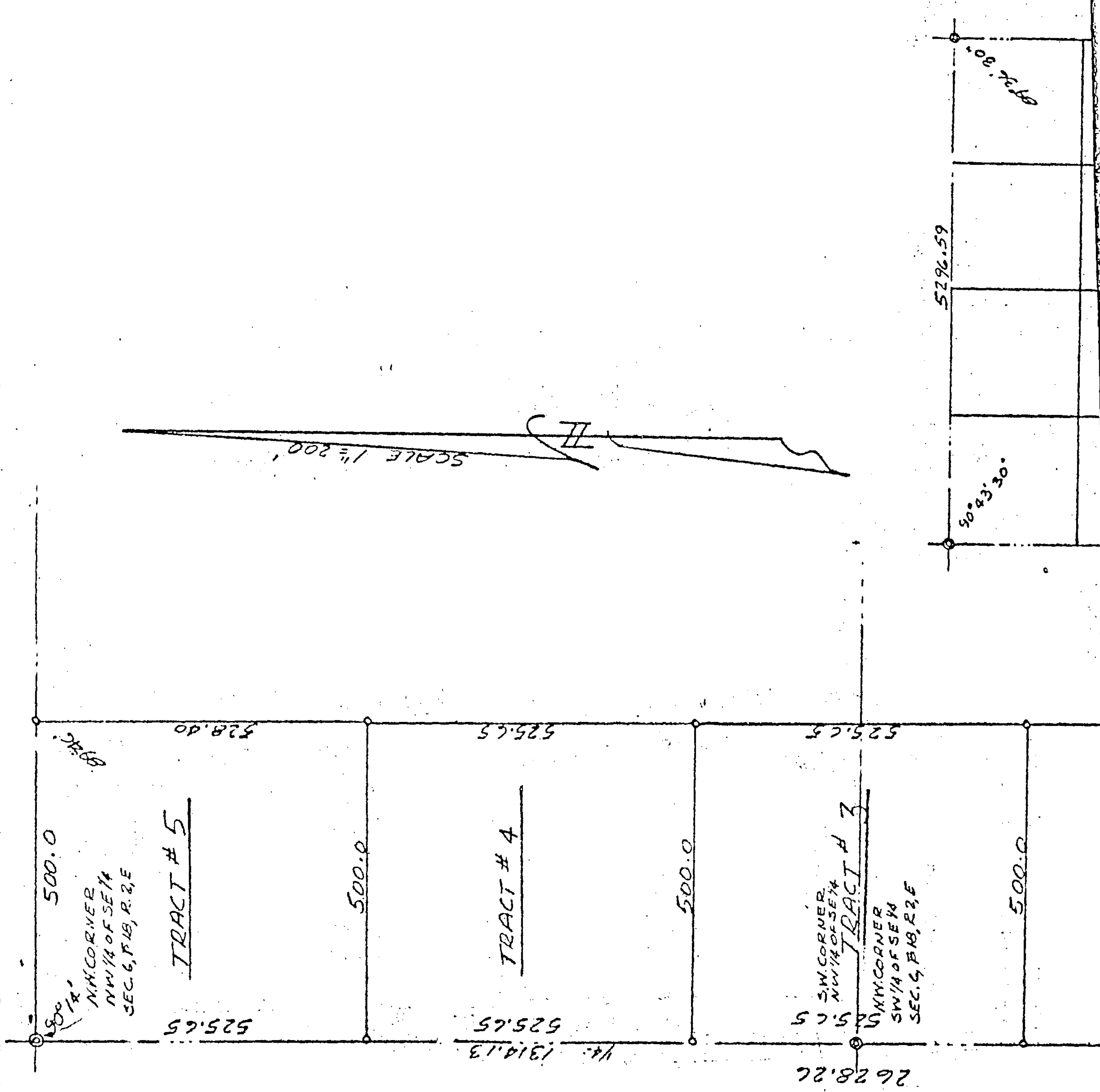
Eldred L. Swint, a Notary Public in and for said County, in said State,
hereby certify that Ethridge Partridge and wife, Inez Partridge

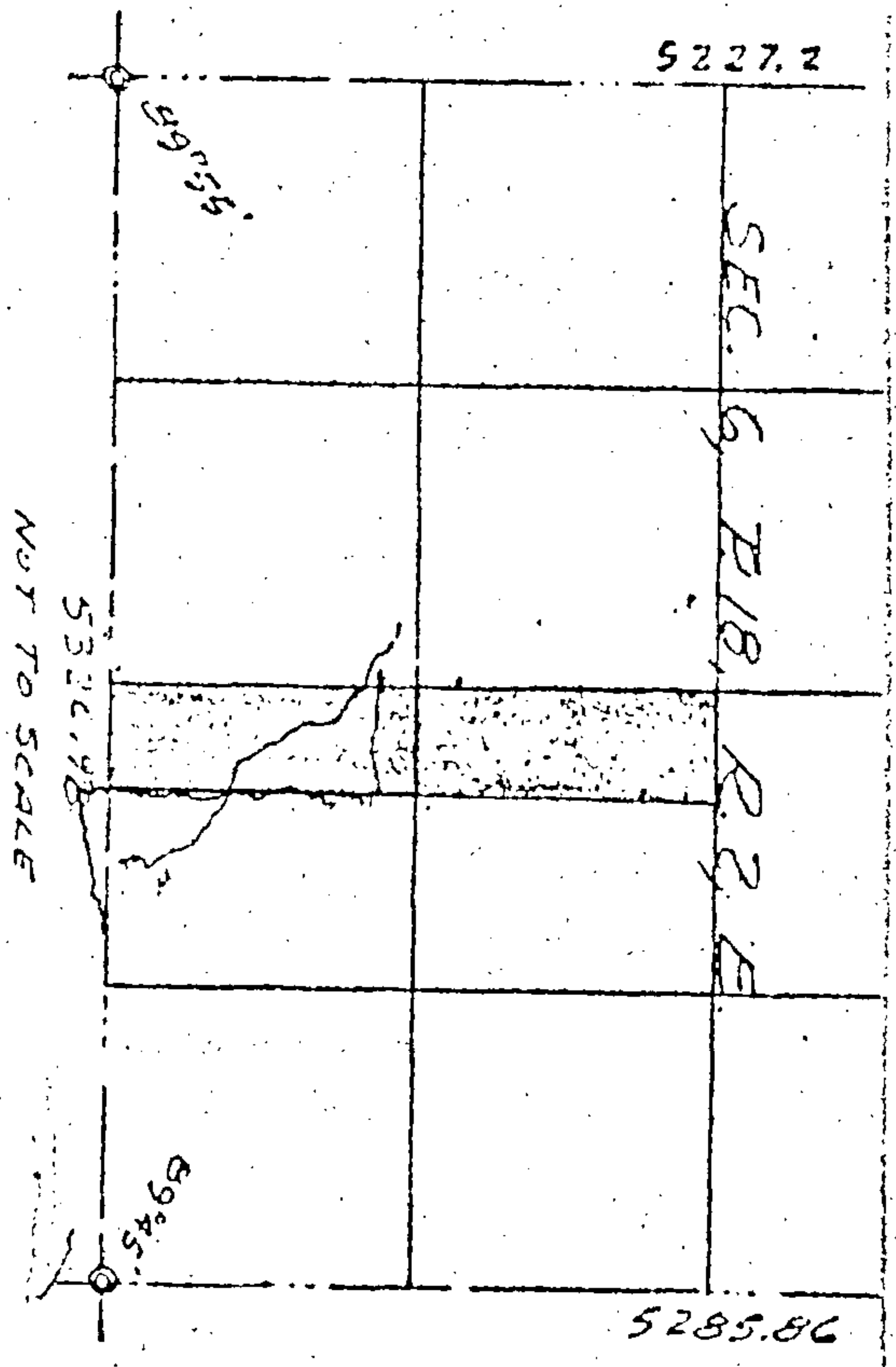
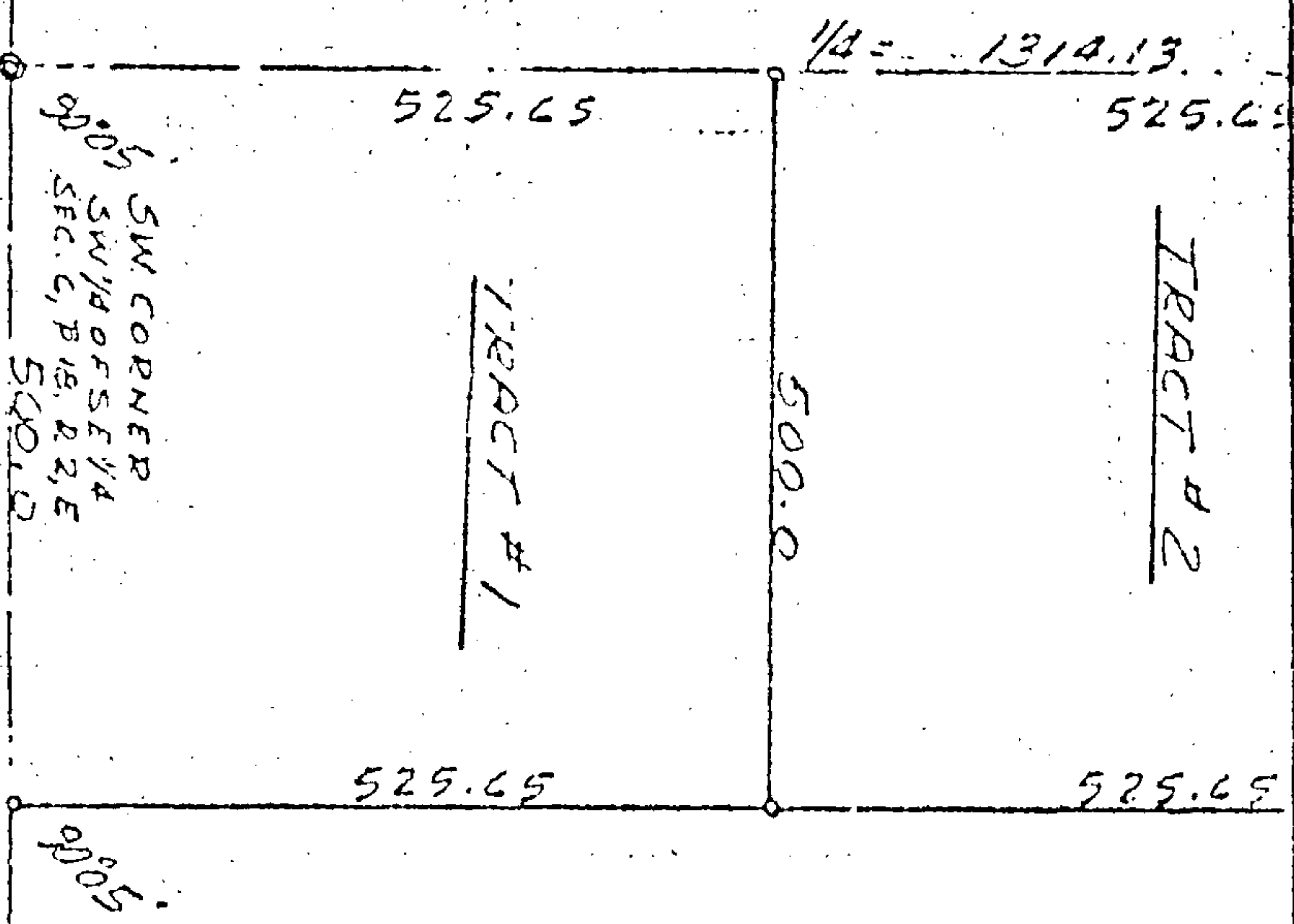
whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me
on this day, that, being informed of the contents of the conveyance they executed the same voluntarily
on the day the same bears date.

Given under my hand and official seal this 20th day of December, A. D. 1969.

Eldred L. Swint

Notary Public.





STATE OF ALABAMA
SHELBY COUNTY

I, B.G. MEADE a Registered Land Surveyor of B'ham. Ala. hereby certify that the foregoing is a true and correct Map or Plat of the West 500.00 ft. of the S.E. $\frac{1}{4}$ of Section 6, Township 18, Range 2, East.

TRACT #1 Being the South 525.65 ft. of the West 500.00 ft. of the S.W. $\frac{1}{4}$ of Section 6, Township 18, Range 2, East.

TRACT #2 Being the North 525.65 ft. of the South 1051.30 ft. of the West 500.0 ft. of Section 6, Township 18, Range 2, East.

TRACT #3 Being the North 262.83 ft. of the West 500.0 ft. of the S.W. $\frac{1}{4}$ of S.E. $\frac{1}{4}$ and the South 262.82 ft. of the N.W. $\frac{1}{4}$ of S.E. $\frac{1}{4}$ of Section 6, Township 18, Range 2, East.

TRACT #4 Being the South 525.65 ft. of the North 1051.30 ft. of the West 500.00 ft. of the N.W. $\frac{1}{4}$ of S.E. $\frac{1}{4}$ of Section 6, Township 18, Range 2, East.

TRACT #5 Being the North 525.65 ft. of the West 500.0 ft. of the N.W. $\frac{1}{4}$ of S.E. $\frac{1}{4}$ of Section 6, Township 18, Range 2, East.

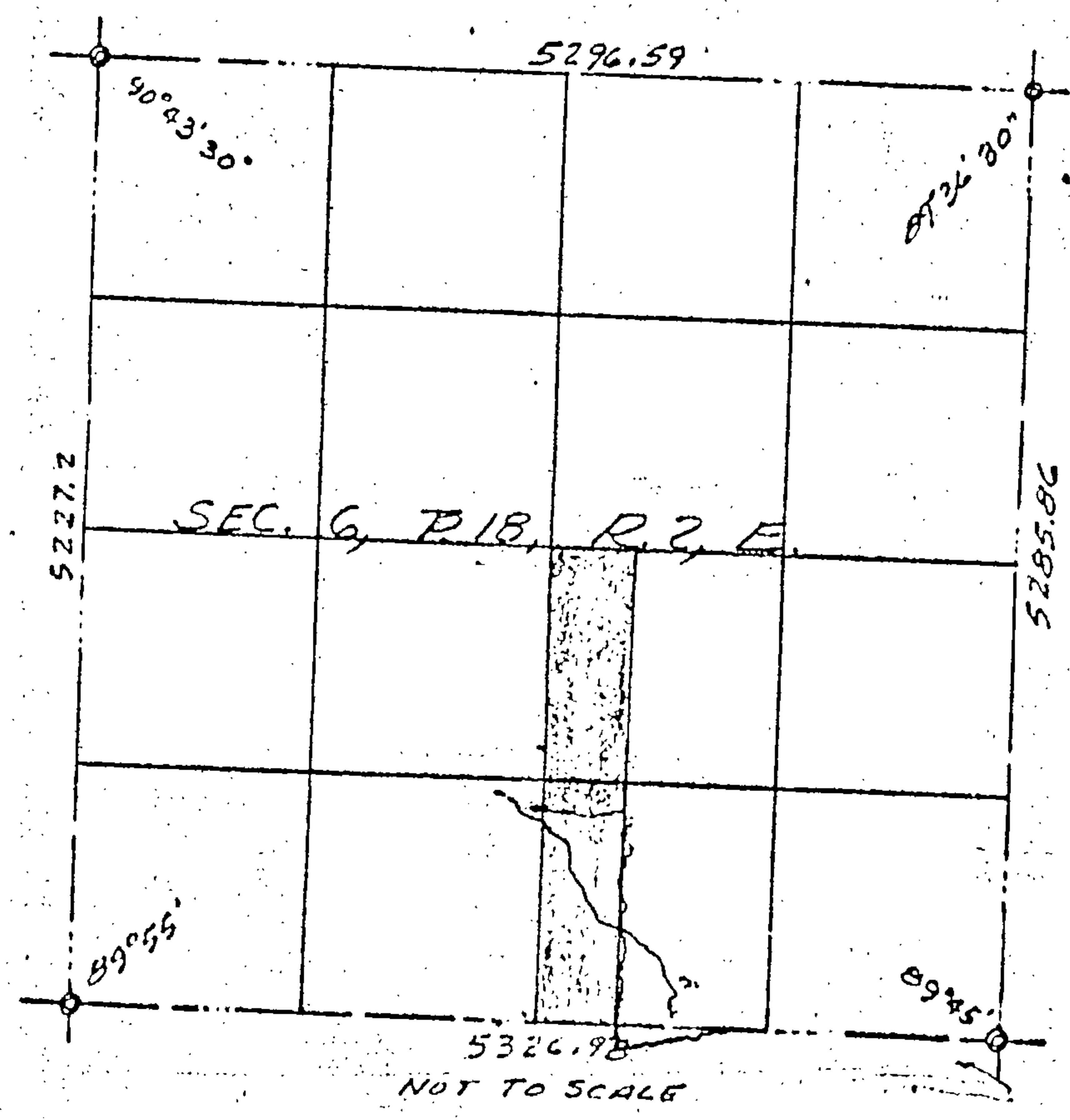
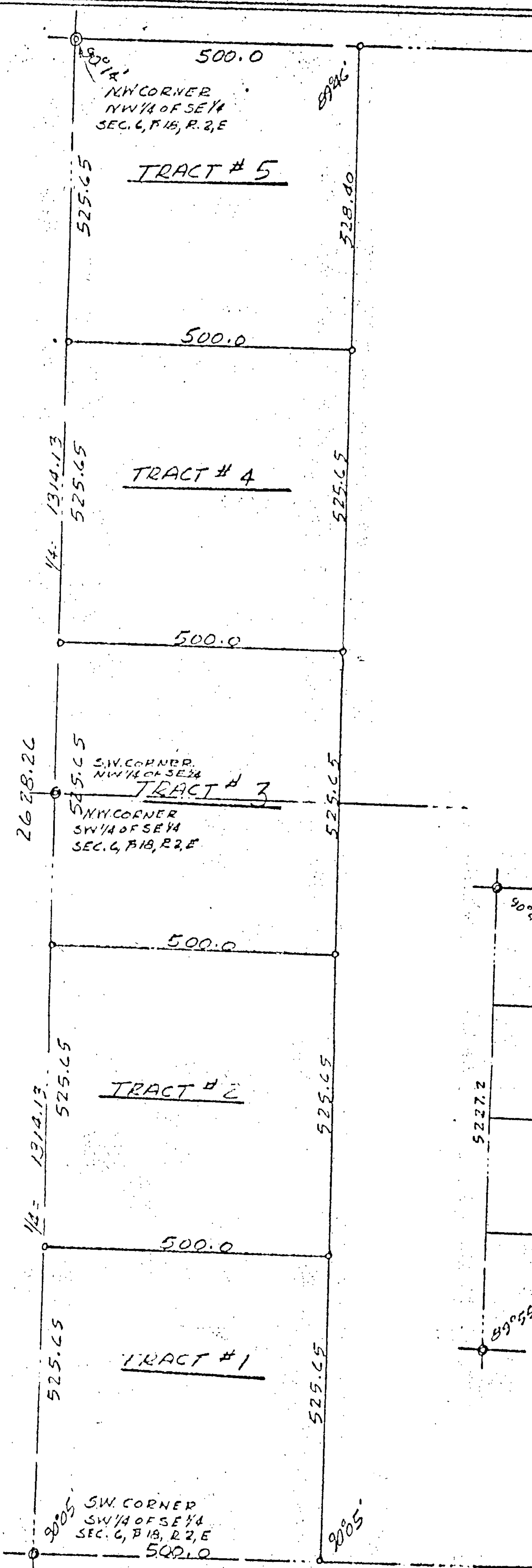
According to my survey this 1st day of July 1969.

B. G. Meade

B.G. MEADE SURVEYOR REG. # 2829
6436 1st Ave. No. B'ham. Ala.
Tele. # 633-7575 & 636-2750

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1970 FEB 16 AM 10:31
U.C.E. FILE NUMBER ON
REC. BK. & PAGE AS SHOWN ABOVE
JUDGE OF PROBATE
Camel

BOOK 2829



STATE OF ALABAMA
CHIEF OF LAND SURVEY

I, R. G. Meade a Registered Land Surveyor of B'ham. Ala. hereby certify that the foregoing is a true and correct copy of the West 500.00 ft. of the S.E. 1/4 of Section 6, Township 18, Range 2, East.

TRACT #1 Being the South 525.65 ft. of the West 500.00 ft. of the S.W. 1/4 of S.E. 1/4 of Section 6, Township 18, Range 2, East.

TRACT # 2 Being the North 525.85 ft. of the South 1061.30 ft. of the West 500.0 ft. of Section 6, Township 18, Range 2, East.

TRACT # 3 Being the South 525.65 ft. of the West 500.00 ft. of the S.W. 1/4 of S.E. 1/4 of Section 6, Township 18, Range 2, East.