						en e e e e e e e e e e e e e e e e e e	Walle
This instrument was	as prepared by CE & ELLIS, At	torneys	1398	~ 7 = 2 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	••••••••••••	***********	1.95
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ARRANTY DEF	D-Lawyers Title I	naurance Corporati	on, Birmingha	m, Alabama	المنظمة المسائدة الأمامان المنظمة المن		·
CATE OF ALAB SHELBY	AMA COUNTY	KNOW ALL M	IEN BY THES	E PRESENTS:			
hat in considerat	יו דכרו ואינויי	ARS and other	good and	valuable c	onsideration		
		•	,				•
the undersigned we.	grantor (whether o	ne or more), in ha	nd paid by the	grantee herei	n, the receipt wh	ereof is acknow	ledged, I
	B. King, Jr.		•	•			
	o as grantor, whethe	r one or more), gr	ant, bargain,	sell and convey	unto	•	•
	C. King o as grantee, whether	er one or more), t	he followine d	escribed real es	tnte, situated in		•
	Shelby			, Alabama, to-v			
	That part of t	the East half	of NW4 of	Section 20	, Township		•
	21, Range 1 Eapublic road kr	ast, that lies	s South and	i Southeast	_		•
•	As a part of					•	
	assumes and ag tain mortgage	in favor of S	Shelby Cour	nty Savings	and Loan		•
	Association re Probate Office				708, in the	•	•
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And I (we) d their beirs and as unless otherwise t beirs, executors	TO HOLD to the said of the sai	ves) and for my (ou e are) lawfully seize we) have a good rig shall warrant and	r) heirs, executed in fee simple ght to sell and	tors, and admini e of said premise convey the same	strators covenant es; that they are f e as aforesaid; tha	ree from all encu t I (we) will and	imbrances. Imy (our)
•••	S WHEREOF,I		set	hnnds(s)	and seal(s), this.		, - b+ h 4 4 + 1 + + + + +
Iny of	January	, 1070			· · ·		•
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		·	•	Chan	13.		/
	***********************************	(Sea	nI)	A STATE OF THE STA	. Action of the h		(Seal)
	**************************************	(Se	n1)		* • • • • • • • • • • • • • • • • • • •		(Sent)
1-1***************	**************************************	(Sc	nl)	· · · · · · · · · · · · · · · · · · ·		· · · · · · · · · · · · · · · · · · ·	(Sen1)
•		• • •					,
STATE OF ALA SHELBY	COUNTY		G	eneral Acknowl	edgment	•	•
th	e undersigned	· · · · · · · · · · · · · · · · · · ·	· · · · · · · · · · · · · · · · · · ·	, n Notary	Public in and for	said County, in	said State
hereby certify the whose name	int jesse	B. King, Jr., signed to the fores	zoing conveyan	ce, and who	is known to m	e, acknowledged	before me
	t, being informed of ame bears date.				•		
Given under	nme bears date. my hand and official	scal this	day of			A. D.	., 19
·			****	Je Com		Notary Pul	olic.