			•
	This instrument was prepared by		•
	(Name) WALLACE & ELLIS, Attorneys	***************************************	*******
•	(Address) Columbiana, Alabama	•	
•	Form 1-1-27 Rev. 1-66	*** < C + + + + + + + + + + + + + + + + + +	,
	WARRANTY DEED-Lawyers Title Insurance Corporation, Birmingham, Ala	hama	
*	STATE OF ALABAMA		
	SHELBY COUNTY KNOW ALL MEN BY THESE PRI	ESENTS:	
• •	That is consideration of EIGHT THOUSAND AND NO/100 DOLLARS		•
-	That in consideration of the first thousand have not believed.	· * > * * * * * * * * * * * * * * * * * *	*****
•			•
	to the undersigned grantor (whether one or more), in hand paid by the grantor we, Alice Armstrong, a widow; Elsie Kendrick Shirley widow of Alvis Kendrick; and Addie Kendrick, Execu Kendrick, Deceased	tee herein, the receipt whereof is acknowledge Andrew Shirley; Addie Kendrick trix of the Estate of Alvis A.	ed, I
4	(herein referred to as grantor, whether one or more), grant, bargain, sell an	d convey unto	•
•	Edgar Smith	· •	÷.
•	(herein referred to as grantee, whether one or more), the following describe	ed real estate, situated in	
	Shelby County, Alabama, to-wit:  A part of the Si of NEw of Section 8, Township 20 South, Range 1 West, described as follows: Commence at the NE corner of SE of NEw of Section 8 and run West		
	along North line of said & & Section a distance of	•	.•
	of 35 deg. 23' to left and run 87.62 feet to point		
	of 95 deg. 02' to left and run a distance of 331.7		-
	38' to right and run a distance of 415.11 feet; th left and run 288.21 feet; thence turn angle of 5 d		
	of 122.42 feet; thence turn angle of 8 deg. 26' to		
-	turn angle of 5 deg. 08' to left and run 246.82 fe		
,	to right and run 156.62 feet; thence turn angle of feet; thence turn angle of 82 deg. 05' to right an		
٠.	a paved county Highway; thence turn angle of 85 de	_	
	centerline of said Highway 745.00 feet; thence tur	n angle of 16 deg. 12' to right	and
	run along center line a distance of 571.60 feet; t		
•	left and run 167.85 feet; thence turn 78 deg. 11' of beginning. Excepting Highway right of way. Su		
•	Line Company.  Also all that part of the SE% of NE% of Section 8, Township 20 South, Range 1 West,		
	that lies Northwest or right of way of paved Count	·	
	Minerals rights excepted that part of said lands t Section 8, Township 20, Range 1 West.	nar ire arthru cue 24.4 or up.4	
•	It is intended to convey all property owned by Gra	ntors in the NE's of Section 8.	•
•	Township 20, Range 1 West, whether correctly descr		
			<u> </u>
:			
			-37
	TO HAND TO HOLD A ALS SELECTIONS		200
	TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and as		(/)
	And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbraces,		
	unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our)		
	heirs, executors and administrators shall warrant and defend the same to the against the lawful claims of all persons.	ie said GRANTEES, their heirgand assigns for	rever.
•		hands(s) and seal(s), this12th	
	day of February 19 70	,	•
	D1-D0	I: $I$ :	
•	Alice Mintreorige (Seal)	doli Kezedresk ie, Kendrick, widow of Alvis Kend	Seall
	(Alice Armstrong)		
	(Alice Armstrong)  (Alice Armstrong)  (Alice Armstrong)  (Alice Armstrong)  (Alice Armstrong)  (Alice Armstrong)  (Add (Blaic Kendrick Shirley)  (Add of the Armstrong)	ic Kendrick, Executrix of the Ba	Scal)
	(Blaie Kendrick Shirley)	Alvis A. Kendrick, Deceased)	
	(Andrew Shirley) (Seal)	•·····································	Seal)
· N	STATE OF ALABAMA General	Acknowledgment	
بيد	Sheldy County		• • •
PAC	the undereigned  1,		
7	hreliterity this State Armstrong, Elsie Kendrick Shirley, Andrew Shirley, Addie Kendrick Wide		
200		who are known to me, acknowledged before	
) X	on this day, that, being informed of the contents of the conveyance		arily
<u></u>	Given under my hand and official scal this 12th day of	February A. D. 19.	70
•		mh Uli 1	1
		Notary Public.	
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