

1315
STATE OF ALABAMA)
SHELBY COUNTY)

FOR VALUE RECEIVED, the undersigned does hereby release the hereinafter particularly described property from the lien of that certain mortgage recorded in the Probate Office of Shelby County, Alabama in Mortgage Book 297, page 177; and for said consideration, the receipt of which is hereby acknowledged, the undersigned does hereby remise, release, quit claim and convey unto ROSS B. MULLINS and W. JOEL THOMPSON, who claim to be the present owners, all of the right, title, and interest of the undersigned in and to the following described property in Shelby County, Alabama, to-wit:

That part of the SE $\frac{1}{4}$ of NW $\frac{1}{4}$, Section 29, Township 21 South, Range 1 West, lying North of State Highway #70 (Dargin-Columbiana Highway).

But it is expressly understood and agreed that this release shall in no wise and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

IN WITNESS WHEREOF, Shelby County Savings & Loan Association, has caused this instrument to be executed and its corporate seal affixed by John A. Hines, Jr. its President, who is thereunto duly authorized on this the 12th day of February, 1970.

SHELBY COUNTY SAVINGS & LOAN ASSOCIATION

By

John A. Hines, Jr.
Its President

STATE OF ALABAMA)
SHELBY COUNTY)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that JOHN A. HINES, JR., whose name as President of the Shelby County Savings & Loan Association, a Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the instrument, he, as such officer, and with full authority, executed the same voluntarily, for and as the act of said Corporation.

Given under my hand and seal this 12th day of February, 1970.

Laurie Brooks
Notary Public

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1970 FEB 12 PM 3:08
U.C.C. REC. BUREAU
STATE OF ALABAMA SHELBY CO.
INSTRUMENT WAS FILED