STATE OF ALABAMA SHELBY COUNTY

FOR VALUE RECEIVED, the undersigned does hereby release the hereinafter particularly described property from the lien of that certain mortgage recorded in the Probate Office of Shelby County, Alabama in Mortgage Book 312, page 409; and for said consideration, the receipt of which is hereby acknowledged, the undersigned does hereby remise, release, quit claim and convey unto Ross B. Mullins and W. Joel Thompson, who claim to be the present owners, all of the right, title, and interest of the undersigned in and to the following described property in Shelby County, Alabama, to-wit:

That part of the SEs of NWs, Section 29, Township 21 South, Range 1 West, lying North of State Highway #70 (Dargin - Columbiana Highway)

But it is expressly understood and agreed that this release shall in no wise and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

IN WITNESS WHEREOF, Cosby- Hodges Milling Company, Inc. has caused this instrument to be executed and its corporate seal affixed by Claude L. Alsbrooks Jr., its President, who is thereunto duly authorized on this the The day of February, 1970.

COSBY-HODGES MILLING COMPANY, INC.,

Its President

ATTEST:

Secretary-Treasurer

STATE OF ALABAMA JEFFERSON COUNTY

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that CLAUDE L. ALSBROOKS, Nuhose name as President of Cosby-Hodges Milling Company, Inc., a Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the instrument, he as such officer, and with full authority, executed the same voluntarily, for and as the act of said Corporation.

Given under my hand and seal this the Jan day of February, 1970

Notary Publ

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