CORPORATE RELEASE

STATE OF Alabama		
COUNTY OF Shelby	•	
KNOW ALL MEN BY THESE PRESENTS: That,		
Charles F. Payne and wife,	Anna Bell Payne	
WHEREAS, Charles F. Payne and wife, 2		
<u>~,~,,~,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,</u>		
did heretofore execute a mortgage to Jefferson Federal Savings &	Loan Association of	Birmingham,
which said mortgage is dated the 13th day of Ser	otember	
and is recorded in Volume 250, page 413, Probate Office,		
Shelby County, Alabam	a, and conveys the r	eal estate as
described therein as security for the payment of the indebtedness		
WHEREAS, the indebtedness secured by said mortgage has b		
	•	
NOW, THEREFORE, the undersigned Jefferson Federal	Savings & Loan A	ssociation of
Birmingham, does hereby acknowledge satisfaction and payment	in full of said inde	btedness, and
hereby releases and discharges the property described in said mo	rtgage from the lien	of same.
IN WITNESS WHEREOF, the said Jefferson Federal Savings	& Loan Association of	Birmingham,
a corporation, has caused this instrument to be signed by its	Vice President	on
		• •
this the 6th day of February, 19	<u>70</u>	
JEFFERSON FEDERAL SAVINGS & LOAN	ASSOCIATION OF B	URMINGHAM
BY	Its Vice	Fresident
	Tio Vice	Fresident =
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STATE OF_Alabama)		
COUNTY OF		
I, the undersigned authority, in and for said County,	in said State, hereby	r certify that
G. A. Petitt, Jr.		
	· · · · · · · · · · · · · · · · · · ·	<u> </u>
whose name as Vice President of Jefferson Fed	deral Savings & Loan	Association of
Birmingham, a corporation, is signed to the foregoing instrumen	t, and who is known to	o me, acknowl-
edged before me, on this day, that being informed of the conten	its of such instrumen	it, he as such
officer and with full authority executed the same voluntarily for	r and as the act of sa	id corporation.
Given under my hand and seal this the 6th day of	February	
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	Notary Public	11/1/10-
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