	•		•			*
This instrument was prepared by (Name)	1253	, 			****	
(Address)	•		-			
Form 1-1-27 Rev. 1-66 WARRANTY DEED-Lawyers Title Insurance Co	rporation, Birmingh:	am, Alabama	• • • • • • • • • • • • • • • • • • •	. 4 * * * * 4 4 4 * * * * * * * * * * *	*********	
STATE OF ALABAMA Shelby COUNTY KNOW	ALL MEN BY THES	SE PRESENTS:		•		
That in consideration of the Grantor!s low our Lord Jesus Christ AS a gift	e.ofCalvary B	aptistChur	chInc	acorp.ora	ation,a	ind
to the undersigned grantor (whether one or more)	, in hand paid by th	e grantee hereis	n, the receipt	t whereof is	acknowleds	red. I
or we, James H. Sharbutt, and Wife,	-		•			1k
(herein referred to as grantor, whether one or mo Calvary Raptist Church Incorpora		•	unto			
		• .	A			
(herein referred to as grantee, whether one or m	ShelbyCounty	described real est y, Alabama, to-w	tate, situated it:	173		
Commence at the South West corne	r of the South	West 1 of	the South	E ^A st 4,		
Section 15, Township 19 South, R					•	
thence run North 87 degrees 52' thence run North 39 degrees 39' the West right of way line of Al of the North right of Way line of marked, and said point being mar the point of beginning of the lo	East a distance abama State Hi Shelby Count ked by a 4 ince therein conve	c of 76.57 ghway #25 a y Highway # h x 4 inch yed, thence	feet to a nd at the 62 and sa concrete run Nort	point on intersection point a point and a point and a point and a post a	tion being being ees	
30' East along the West right of feet to a point; thence turn an 50 degrees 12' West a distance of turn an angle of 127 degrees 42' distance of 105.14 feet to a point County Highway #62; thence turn North 62 degrees 04' East a distance of 105.14 feet to a point North 62 degrees 04' East a distance of 105.15 and 105.15	angle of 90 de f 150.90 feet to the left a nt on the Nort an angle of 11 ance of 64.05	grees 0' to to a point nd run Sout h right of 2 degrees 5 feet to the	the left on a fenc h l degre way line 3' to the po int o	e line; the 57 West of said Shaleft and f beginning	North hence t a helby' run	
Said parcel of real estate being Section 15, Township 19 South, R			•		East :,	
	•	•	•	ري تيري	Z6 Z	<u> </u>
		•	•		3	
		•	•			
•			•		でから	
TO HAVE AND TO HOLD to the said grantee, hi						***
And I (we) do for myself (ourselves) and for a their heirs and assigns, that I am (we are) lawfull unless otherwise noted above; that I (we) have a gheirs, executors and administrators shall warrant against the lawful claims of all persons. IN WITNESS WHEREOF, W9 have her	ly seized in fee simple cood right to sell and and defend the sar	e of said premise convey the same ne to the said G	s; that they cas aforesaid; RANTEES, t	that I (we) wheir heir heirs and	allencumbr vill and my assigns fo	our)
day of December	69	•			· ·	
	•		•	•		
	(Scal)	James	- H,	Shar	butt	(Scal)
	(Seal)	Huan	ia I	Muri	hut	(Scal)
5	(Seal)				*************	(Seal)
		•				
STATE OF ALABAMA ShelbyCOUNTY	,	leneral Acknowle	dgment	•		a Pr
I. hereby certify that James H. Sharbutt an	d wife. Virgin	ia S. Sharb	Public in and	for said Cour	ıty, in said	State,
whose name S	e foregoing conveyan	ice, and who	Re known	to me, acknow executed the	rledged before	ore me
	-		·			4°
on the day the same bears date. Given under my hand and official scal this	Фиф Ріп — — — — сетив Брег	1 Sul	until	Mar	W Public	
14 Commission ExPIRES MAY 1, 1973.		STATE OF	ALABAMA	AT LARG	ما الما الما الما الما الما الما الما ا	

THE AND LEGISLATION OF THE PROPERTY OF THE PRO

ng pipp & mpany pin