

THIS INSTRUMENT PREPARED BY:

NAME: Charles A. J. Beavers

ADDRESS: 620 North 22nd Street, Birmingham, Alabama

CORPORATION WARRANTY DEED
JOINT WITH SURVIVORSHIP

Alabama Title Co., Inc.

BIRMINGHAM, ALA.

State of Alabama

SHELBY COUNTY;

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of \$100.00 and other good and valuable consideration

to the undersigned grantor, Spina Enterprises, Inc.

a corporation, in hand paid by James B. Davis and wife, Bobbie H. Davis

the receipt whereof is acknowledged, the said Spina Enterprises, Inc., a corporation

does by these presents, grant, bargain, sell, and convey unto the said James B. Davis and wife, Bobbie H. Davis

as joint tenants, with right of survivorship, the following described real estate, situated in

Shelby

County, Alabama, to-wit:

Lots 3, 8, 26, 31 and 32, according to the Survey of Indian Hills, 1st Sector, as recorded in Map Book 4, Page 81, in the Office of the Judge of Probate of Shelby County, Alabama.

Subject to:

1. Current taxes.
2. Mineral and mining rights and privileges incident thereto described in Deed Book 127, Page 140.
3. Rights claimed under Water Company Agreement, as recorded in Deed Book 229, Page 109.
4. Right of way to Alabama Power Company and Southern Bell Telephone and Telegraph Company, in Deed Book 228, Page 165.
5. Restrictions in Vol. 234, Page 304, which contain no reversionary clause.
6. A 50 foot building set back line on front as shown by record plat.

TO HAVE AND TO HOLD Unto the said James B. Davis and wife, Bobbie H. Davis as joint tenants, with right of survivorship, their heirs and assigns forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein), in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one grantee does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And said Spina Enterprises, Inc. does for itself, its successors and assigns, covenant with said James B. Davis and wife, Bobbie H. Davis, their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said James B. Davis and wife, Bobbie H. Davis, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, The said Spina Enterprises, Inc.,

signature by Nick Spina

has hereunto set its
its President,

who is duly authorized, and has caused the same to be attested by its Secretary,
on this 29th day of December, 1969.

ATTEST:

Marcus R. Spina
Secretary.

SPINA ENTERPRISES, INC.,
a corporation

By Julie Spina
Vice President

1902

TO
Beavers Blount Marion
630 N 22nd St
Bism

Attest

CORPORATION

WARRANTY DEED

STATE OF ALABAMA.

County.

Office of the Judge of Probate

I hereby certify that the within deed was
filed in this office for record on the _____
day of _____ 19____
at _____ o'clock _____ M, and was duly re-
corded in Volume _____ of Deeds
at page _____ and examined.
1. 85
2. 95
Judge of Probate.

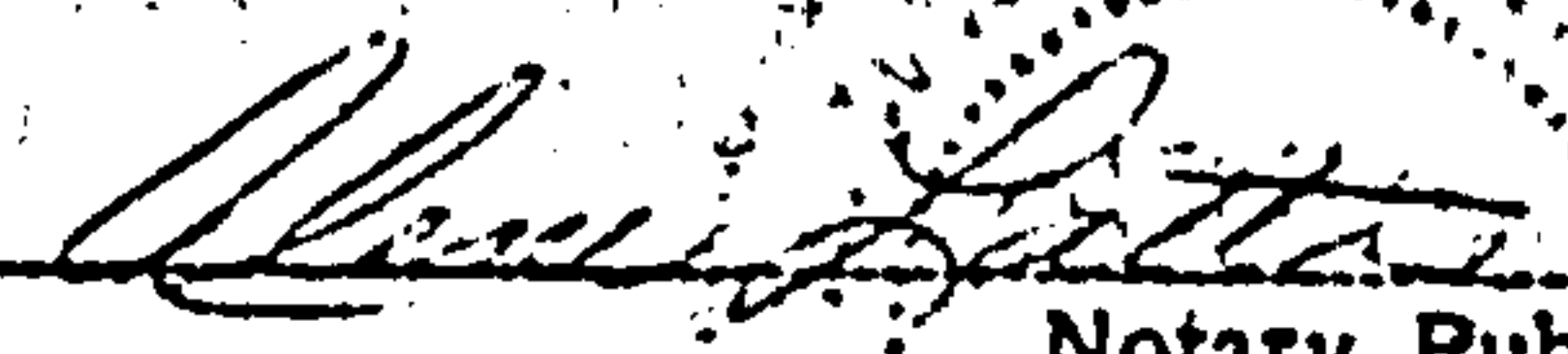
THIS FORM FURNISHED BY
ALABAMA TITLE COMPANY, INC.
AGENTS FOR
LOUISVILLE TITLE INSURANCE CO.
615 No. 21st Street Birmingham, Ala.

State of Alabama

JEFFERSON COUNTY;

I, _____ the undersigned _____, a Notary Public in and for said
county in said state, hereby certify that Nick Spina
whose name as President of the Spina Enterprises, Inc.
a corporation, is signed to the foregoing conveyance. and who is known to me, acknowledge before me on this day
that being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same
voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 29th day of December, 1969.


Notary Public

STATE OF ALA. SILENT CO.
SERIES THIS
INSTRUMENT WAS FILE
10:00 PM 27 NOV 8:17
U.C.C. FILE NUMBER OR
REC. BK. & PAGE AS SHOWN ABOVE
Clerk of Court
JUDGE OF PROBATE