

145
THE UNITED STATES OF AMERICA

CERTIFICATE
No. 26.768.

To all to whom these Presents shall come, Greeting

WHEREAS *James M. Johnson, of Shelby County, Alabama,*

has deposited in the GENERAL LAND OFFICE of the United States, a Certificate of the REGISTER OF THE LAND OFFICE at *Tuscaloosa,* whereby it appears that full payment has been made by the said

James M. Johnson,

according to the provisions of the

Act of Congress of the 24th of April, 1820, entitled "An act making further provision for the sale of the Public Lands," for

the North East quarter of the North West quarter of Section One, in Township Twenty one, North, of Range Nine, West, in the District of Lands subject to sale at Tuscaloosa, Alabama, containing Forty acres,

according to the official plat of the survey of the said Lands, returned to the General Land Office by the SURVEYOR GENERAL, which said tract has been purchased by the said *James M. Johnson:*

NOW KNOW YE, That the

United States of America, in consideration of the premises, and in conformity with the several acts of Congress, in such case made and provided, HAVE GIVEN AND GRANTED, and by these presents DO GIVE AND GRANT, unto the said *James M. Johnson,*

and to *his* heirs, the said tract above described: TO HAVE AND TO HOLD the same, together with all the rights, privileges, immunities, and appurtenances of whatsoever nature, thereunto belonging, unto the said

James M. Johnson,

and to *his* heirs and assigns forever.

In Testimony Whereof, I, *Marshall Pierce*

PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made PATENT, and the SEAL of the GENERAL LAND OFFICE to be hereunto affixed.

GIVEN under my hand, at the CITY OF WASHINGTON, the *twentieth* day of *August* in the Year of our Lord one thousand eight hundred and *forty three* and of the Independence of the United States the Seventy *Eighth*

BY THE PRESIDENT:

Marshall Pierce

By *Geo H. Wheeler* Secy.

W. A. Granger RECORDER of the General Land Office.

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UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
EASTERN STATES LAND OFFICE
7981 EASTERN AVENUE
SILVER SPRING, MARYLAND 20910

JAN. 20, 1970

I hereby certify that this photograph is a true copy of the patent record, which is in my custody in this office.

Jesse F. Kelly
Certifying Officer