		•	
This instrument was prepared by	718		
(Name) HEAD AND HEAD, ATTORNEYS AT COLUMBIANA, ALABAMA	LAW	•••••••••••••••••••••••••••••••••••••••	, * * * * * * * * * * * * * * * * * * *
(Address)	DVIVARI.AWYERZ TITI.	E INSURANCE CORPORATION	i. Birmingham, Alabama
STATE OF ALABAMA SHELBY COUNTY KNOW ALL ME	N BY THESE PRESE	NTS.	
That in consideration of Three Thousand and N	10/100 (\$3,000	.OQ)	====DOLLARS
to the undersigned grantor or grantors in hand paid by	the GRANTEES here	in, the receipt whereof is	ncknowledged, we,
Charles E. McCombs and wife, Patr		bs	
(hereir referred to as grantors) do grant, bargain, sell and			
J. A. Coleman and wife, Ruth L. C		donth of aithou of thom	than to the survivor
(herein referred to as GRANTEES) for and during their j	inder and right of rever	sion, the following describe	d real estate situated
in Shelby	County, Alabama		
		:	
A part of the NE% of NE% of Section; then South of the NE corner of said East line of said Section; then West 415.6 feet to a point on Elyton Road South 34 deg. and leaving said road North 31 deg stake on the East line of said line North 3 deg. 02 min. Westing, containing 2.814 acres of	Beginning at Section, said the Elyton Road 30 min. East 4 Section; then 348.8 feet to	a point 436.5 for point lying on 67 deg. and 04 deg. thence with 82.5 feet; then 247 feet to an ice with said se	eet the min. said ce iron ction
Subject to purchase money			0
Thousand Seven Hundred and No/	100 (\$2,700.00	)) Dollars. 温	
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TO HAVE AND TO HOLD to the said GRANTEES	for and during their is	oint lives and upon the dec	nth of either of them.
then to the survivor of them in fee simple, and to the heir remainder and right of reversion.			
And I (we) do for myself (ourselves) and for my (our)	*		
their heirs and assigns, that I am (we are) lawfully seized unless otherwise noted above; that I (we) have a good right heirs, executors and administrators shall warrant and defer	to sell and convey the s	ame as aforesaid; that I (v	ve) will and my (our).
against the lawful claims of all persons.  IN WITNESS WHEREOFhave hereunto set	OUT hand(s	s) and scal(s), this	502
day of			•
	• • • • • • • • • • • • • • • • • • • •		
WITNESS:		10 8. Mc/a	
	Mark	6 J. J. J. C.	// (Seal)
	(3) -·		
	inches.	eal Dins	Seal)
(Seal			(Seal)
***************************************			
STATE OF ALABAMA	General Ackn	owledgment	
Mary D. Thompson hereby certify that, Charles E. McCombs and	d wife Datai	tary Public in and for said	County, in said State,
hereby kertify that, Chian Les Es McComos and whose slames	•		knowledged before me
on this day, that, being informed of the contents of the	onveyanceth	1ey execute	d the same voluntarily
on the day the same bears date.		May	· 69
Given under any hand and official scal this.	1BY Of		
	1 any	Jan Jan	Notary Public.