

This instrument was prepared by

(Name) **Robert O. Driggers, Attorney**

(Address) **2824 Linden Avenue, Homewood, Alabama**

Form 1-1-6 Rev. 1-66

CORPORATION FORM WARRANTY DEED—LAWYERS TITLE INS. CORP., BIRMINGHAM, ALABAMA

STATE OF ALABAMA

COUNTY OF **JEFFERSON**

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of **ONE HUNDRED (\$100.00)** DOLLARS,
and other good and valuable consideration,
to the undersigned grantor, **SUBURBAN HOMES, INC.,** a corporation,
in hand paid by **RALPH SANDERSON REALTY COMPANY, INC., a corporation,**
the receipt of which is hereby acknowledged, the said
SUBURBAN HOMES, INC., a corporation,
does by these presents, grant, bargain, sell and convey unto the said
RALPH SANDERSON REALTY COMPANY, INC., a corporation,
the following described real estate, situated in **Shelby County, Alabama:**

**Lot 12 according to Altadena Valley Country Club Sector as recorded
in Map Book 4, page 71, in the Probate Office of Shelby County, Alabama.**

Mineral and mining rights excepted.

**Subject to easements, rights of way, and restrictions of record, if
any, of record in the Probate Office of Shelby County, Alabama.**

STATE OF ALA. SHELBY CO.
NOTARY PUBLIC
INSTRUMENT WAS FILED
1970 JAN 22 PM 12:40
U.C. FILE NUMBER OR
REC. BK. & PAGE AS SHOWN ABOVE
Conveyed by Driggers
JUDGE OF PROBATE

TO HAVE AND TO HOLD, To the said **RALPH SANDERSON REALTY COMPANY, INC., a
corporation,** its heirs and assigns forever.

And said **SUBURBAN HOMES, INC., a corporation,** does for itself, its successors
and assigns, covenant with said **RALPH SANDERSON REALTY COMPANY, INC., a corporation, its**
heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encum-
brances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors
and assigns shall, warrant and defend the same to the said
RALPH SANDERSON REALTY COMPANY, INC., a corporation, its
heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said **SUBURBAN HOMES, INC., a corporation,** by its
President, **RALPH SANDERSON**, who is authorized to execute this conveyance,
has hereto set its signature and seal, this the **16th** day of **January**, 19 **70**.

ATTEST:

SUBURBAN HOMES, INC.

By **Ralph Sanderson**
RALPH SANDERSON, President

STATE OF **ALABAMA**

COUNTY OF **JEFFERSON**

I, the undersigned, a Notary Public in and for said County, in
said State, hereby certify that **RALPH SANDERSON,**
whose name as President of **SUBURBAN HOMES, INC.,**
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on
this day that, being informed of the contents of the conveyance, he, as such officer and with full authority,
executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the **16th** day of **January**, 19 **70**.

Margaret Shamp
My Commission Expires September 14, 1971 Notary Public