CORPORATE RELEASE

SIAIR OF MIGDAING	•	•	
COUNTY OF <u>lefferson</u>	•		
KNOW ALL MEN BY THESE PRESENT	rs: That,		
WHEREAS, Lottie Cobb Pool	and Aaron S. '	Pool ·	
		· · · · · · · · · · · · · · · · · · ·	·
did heretofore execute a mortgage to Jefferson 1	Federal Savings	& Loan Association	on of Birmingham,
which said mortgage is dated the 8th	day of	March	
and is recorded in Volume 292, page 599	, Probate Off	ice,	
Shelby	County, Alab	ama, and conveys	the real estate as
described therein as security for the payment o			•
WHEREAS, the indebtedness secured by s			
NOW, THEREFORE, the undersigned		•	
Birmingham, does hereby acknowledge satisfac			•
hereby releases and discharges the property de			
IN WITNESS WHEREOF, the said Jeffers	on Federal Savin	gs & Loan Associat	ion of Birmingham,
a corporation, has caused this instrument to l	oe signed by its	Vice-Presid	ient on
this the <u>l6th</u> day of <u>Jan</u>	uary	19_70	
			•
JEFFERSON FEDERAL SA	VINGS & LOAD	N ASSOCIATION (F BIRMINGHAM
•		partis 1 le	desig
	Brooks Yeile	ding W	ICE-President
•		(7 % C
STATE OF_Alabama)			
COUNTY OF Jefferson	•		
I, the undersigned authority, in and	for said County	, in said State, h	ereby certify that
Brooks Yeilding] === =================================	
whose name as <u>Vice-President</u>	_of Jefferson Fo	ederal Savinos & L	oan Association of
Birmingham, a corporation, is signed to the for			
edged before me, on this day, that being inform	•		
officer, and with full authority executed the sai			
Given under my hand and seal this the_			
	uay or	7 January	· ////////////////////////////////////
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