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## CORPORATE RELEASE

STATE OF Alabama	
COUNTY OF_Shelby	
KNOW ALL MEN BY THESE PRESENTS: That,	
WHEREAS, Mrs. Dessel White	
did heretofore execute a mortgage to Jefferson Federal Savings & L	oan Association of Birmingham,
which said mortgage is dated the <u>14th</u> day of <u>Aug</u>	ust
nd is recorded in Volume 261, page 541, Probate Office,	•
Shalhu	
County, Alabama,	and conveys the real estate as
lescribed therein as security for the payment of the indebtedness d	
WHEREAS, the indebtedness secured by said mortgage has bee	n paid to the undersigned in full,
NOW, THEREFORE, the undersigned Jefferson Federal S	Savings & Loan Association of
Birmiligham, does hereby acknowledge satisfaction and payment in	n full of said indebtedness, and
nereby releases and discharges the property described in said mort	gage from the lien of same.
IN WITNESS WHEREOF, the said Jefferson Federal Savings &	Loan Association of Birmingham.
corporation, has caused this instrument to be signed by its	
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this the 19th day of January, 197	<del></del>
JEFFERSON FEDERAL SAVINGS & LOAN AS	SOCIATION OF BIRMINGHAM
$\mathbf{BY}$	C. Ferrie
	Its Nice Presiden
TATE OF Alabama	
COUNTY OF_Jefferson	
OUNTY OF Jefferson  I, the undersigned authority, in and for said County, in  G. A. Petitt. Ir	
I, the undersigned authority, in and for said County, in G. A. Petitt, Jr.	said State, hereby certify that
	[*1
hose name as <u>Vice President</u> of Jefferson Federa	al Savings & Loan Association of
Sirmingham, a corporation, is signed to the foregoing instrument, a	
dged before me, on this day, that being informed of the contents	
fficer and with full authority executed the same voluntarily for a	
Given under my hand and seal this the 19th day of	January / 10 70
Given under my hand and seal this the 19th day of	January , 19 70.