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MUTUAL SAVINGS LIFE INSURANCE CO.  
Home Office  
Decatur, Alabama

MORTGAGE RELEASE AND SATISFACTION

STATE OF ALABAMA  
COUNTY OF MORGAN

I  
I

4554Q

KNOW ALL MEN BY THESE PRESENTS, That the undersigned,  
MUTUAL SAVINGS LIFE INSURANCE COMPANY, AN ALABAMA CORPORATION, Decatur, Alabama,  
the owner of the debt secured by a mortgage executed by \_\_\_\_\_  
Howard Green and Robbie Green, husband and wife

dated the 20th day of August, 19 68, and shown of record in the  
Office of the Judge of Probate of Shelby County, Alabama, in Mortgage

Book 309, Page 457, hereby acknowledges the full payment and satisfaction  
of the said debt, and in consideration thereof, does hereby release, remise,  
discharge and forever quitclaim all its right, title and interest in and to the  
property described in, and the debt secured by, the above described mortgage.

IN WITNESS WHEREOF, the said MUTUAL SAVINGS LIFE INSURANCE COMPANY,  
A Corp., has caused this instrument to be executed in its name and its corporate  
seal to be affixed hereto by Joe D. McPherson, its Secretary-  
Treasurer, who is hereunto duly authorized, this the 16th day of  
January, 19 70.

MUTUAL SAVINGS LIFE INSURANCE COMPANY,  
An Alabama Corporation,

By Joe D. McPherson  
Its Secretary-Treasurer

(SEAL)

STATE OF ALABAMA  
MORGAN COUNTY

I  
I

I, Thomas E. Coggin, a Notary Public, in and for said County,  
and State, hereby certify that Joe D. McPherson, whose name is signed as  
Secretary-Treasurer of the MUTUAL SAVINGS LIFE INSURANCE COMPANY, An Alabama Corp.,  
to the foregoing MORTGAGE RELEASE AND SATISFACTION, and who is known to me, acknowledged  
before me, on this day, that being informed of the contents of such conveyance,  
he as such officer and with full authority, executed the same voluntarily for and  
as the act of said Corporation.

Given under my hand and official seal, this the 16th day of  
January, 19 70

Thomas E. Coggin  
NOTARY PUBLIC

My Commission Expires: May 19, 1972

STATE OF ALA. SHELBY CO.  
NOTARY PUBLIC  
1970 JUN 17 AM 9:00  
U.C. FILE NUMBER 011  
EX. & F. AS SHOWN ABOVE  
JUDGE OF PROBATE