This instrument was prepared by (Name) WALLACE & ELLIS, ATTORNEYS AT LAW	1137	
(Address) COLUMBIANA, ALABAMA	· * * * * * * * * * * * * * * * * * * *	************************************
Form 1-1-27 Rev. 1-66 WARRANTY DEED—Lawyers Title Insurance Corporation, Bir	mingham, Alabama	
STATE OF ALABAMA SHELBY COUNTY KNOW ALL MEN BY	Y THESE PRESENTS:	
That in consideration of ONE DOLLAR (\$1.00) and other love and affection for our son,	er good and valuable considera Hammett Thomas George,	tion and our
to the undersigned grantor (whether one or more), in hand paid or we,	by the grantee herein, the receipt where	eof is acknowledged, I
Henry Bradford George and wife, Lula	Mae George	
herein referred to as granter, whether one or more), grant, ba	rgain, sell and convey unto	
Hammett Thomas George		
herein referred to as grantee, whether one or more), the follo Shelby	wing described real estate, situated in County, Alabama, to-wit:	
Commencing at a point fifty feet south from of the E.T.V. & G.R.R Run East along the and two-thirds feet (66 2/3) thence South 66 2/3 feet thence North 64 feet to point and one third of the lot known as the J. I described in Perry's Plat and Survey of the south sources of the source of the so	he right of way of Sou RR sixt sixty-four feet (64) thence wo of beginning, being the east for larvy Flaining Kill propert	y-six est end y, as
It being the intention of the parties here is one and the same as Lots 7-8, Block 1, in the Office of the Judge of Probate of	Dunston's Map of Calera as re	
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TO HAVE AND TO HOLD to the said grantee, his, her or their		•
And I (we) do for myself (ourselves) and for my (our) heirs their heirs and assigns, that I am (we are) lawfully seized in few unless otherwise noted above; that I (we) have a good right to so heirs, executors and administrators shall warrant and defend against the lawful claims of all pareons.	e, executors, and administrators covenant with estimple of said premises; that they are free ell and convey the same as aforesaid; that I the same to the said GRANTEES, their height	from all encumbrances, (we) will and my (our) irs and assigns forever,
IN WITNESS WHEREOF, MG., have hereunto set	yyahandx(s) and scal(s), this	
		•
(Scal)	Bruk Bruk	Lugh Lugschi
(Seal)	sucha Miles X. W. Eurys.	(Scal)
(Scal)		(Scal)
STATE OF ALABAMA SHELBY COUNTY	General Acknowledgment	
the undersigned hereby certify that lienry Bradford George and		
whose names are are on this day, that, being informed of the contents of the conve on the day the same bears date.	1-1-0-2	1 - 3 - 4 1
on the day the same bears date. Given under my hand and official scal this	January B. (RAII)	1. D. 70.70
	The second of th	Notary Public.

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