of City Federal Savings & Loan Association 2030 Second Avenue, No., Birmingham, Ala.

KNOW ALL MEN BY THESE PRESENTS, that.

FOR AND IN CONSIDERATION of the sum of \$ 2,550.00, the receipt of which is hereby acknowledged, the undersigned CITY FEDERAL SAVINGS AND LOAN ASSOCIATION does hereby release and discharge the following described property, viz:

Lot 12, according to the map of Altadena Valley Country Club Sector, as recorded in Map Book 4, Page 71, in the Probate Office of Shelby County, Alabama, and Map Book 66, Page 69, in the Probate Office of Jefferson County, Alabama.

	Champion Development Company,
from the lien and operation of that certain mor a corporation; Altadean Valley Corporation, a corporation,	teage executed by La corporation; Suburban Homes, Golf (Lub, Inc., a corporation; and See Lotte to CITY FEDERAL SAVINGS AND LOAN ASSOCIA-
	0, under date of October 24, 1967, which said
mortgage is recorded in the Office of the Judge	of Probate of <u>Jefferson</u> County, Alabama, in
307, Page 326, in the Probate of Mortgage It is understood and agreed that this release	es, at page
the property therein described and not hereby	expressly released.
·	Savings and Loan Association has caused these presents to be
executed this 29th ay of April	
	CITY FEDERAL SAVINGS AND LOAN ASSOCIATION
	Bu Perse E. Miller
ATTEST:	Ris President Constitution State of Sta
Assistant Secretary	
STATE OF ALABAMA JEFFERSON COUNTY	2: 20 FIE
I, Donothy C. Brooks	State-at-Large , a Notary Publican controvand County, in said
of CITY FEDERAL SAVINGS AND LOAN As ment, and who is known to me, acknowledged be instrument, he, as such officer, and with full as	Ler, whose name as President SSOCIATION, a corporation, is signed to the foregoing instru- before me on this day that, being informed of the contents of said uthority, executed the same voluntarily for and as the act of said
corporation on the day the same bears date.	
Given under my hand and seal this the	29th day of April , 19 69.

300x 260 FACE 910