

This instrument was prepared by

(Name) WALLACE & ELLIS, Attorneys

(Address) Columbiana, Alabama

Form 1-1.5 Rev. 1-66

Form 1-1-5 (Rev. 1-66)

WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR—LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA

SHELBY

COUNTY _____

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of TEN AND NO/100 DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,

Robert Howard Perkins and wife, Julia M. Perkins

(herein referred to as grantors) do grant, bargain, sell and convey unto

Solly H. Perkins, Jr. and wife, Pearl Perkins

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate situated in Shelby County, Alabama to-wit:

Commence at the SW corner of the NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 36, Township 21 South, Range 1 East, thence run N. 39 deg. 42' E a distance of 1755.61 feet to a point on the NW R.O.W. line of Shelby County Hwy. No. 28; thence turn an angle of 38 deg. 04' to the right and run N 77 deg. 46' E along said R.O.W. line a distance of 125.00 feet; thence turn an angle of 90 deg. 00' to the left and run a distance of 200.00 feet; thence turn an angle of 6 deg. 04' to the right and run a distance of 103.30 feet to a point on the SE margin of a private road, and the point of beginning; thence turn an angle of 34 deg. 55' to the right and run along said road a distance of 150.35 feet; thence turn an angle of 5 deg. 33' to the right and run along said road a distance of 328.26 feet to the Pool line of Lay Lake (Elev. 397.00); thence turn an angle of 115 deg. 48' to the right and run along said contour line (Elev. 397.00) a distance of 411.00 feet; thence turn an angle of 17 deg. 05' to the right and run along said contour line (Elev. 397.00) a distance of 69.33 feet; thence turn an angle of 53 deg. 58' to the right and run along said contour line (Elev. 397.00) a distance of 89.60 feet; thence turn an angle of 50 deg. 04' to the right and run a distance of 96.50 feet; thence turn an angle of 13 deg. 48' to the right and run a distance of 332.97 feet to the point of beginning. Situated in the SW $\frac{1}{4}$ of the NE $\frac{1}{4}$ and the SE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 36, Township 21 South, Range 1 East, Shelby County, Alabama.

TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple; and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hand(s) and seal(s), this 9 day of January, 1970.

WITNESS:

..... (Sent)

..... (Seal)

..... (Seal)

Robert Howard Perkins (Seal)

Julia M. Perkins.....(Sent)

..... (Seal)

STATE OF ALABAMA

SHELBY

COUNTY

General Acknowledgment

I, the undersigned, a Notary Public in and for said County, in said State,
 hereby certify that Robert Howard Perkins and wife, Julia M. Perkins
 whose name is are signed to the foregoing conveyance, and who are known to me, acknowledged before me
 on this 14th day, that, being informed of the contents of the conveyance they executed the same voluntarily
 on the day the same bears date.

Given under my hand and official seal this..... day of..... January..... A. D., 1970.....

Lanice Brasher
Notary Public.

Notary Public

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hereby certify that
 whose name S. A.
 on this day, that, be
 on the day the same b
 Given under my h
 4122422

STATE OF ALABAMA
IN SENATE
JANUARY 10, 1917
REPORT
OF THE
COMMISSIONER OF THE
LAND OFFICE
TO THE SENATE
FOR THE YEAR 1916
ALBANY, N. Y.:
J. B. LIPPINCOTT COMPANY
1917