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Bryan

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|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|-----------------------------------------------------------------------------------------------------------|---------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| Form 668<br>(REV. 8-67)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                     | U. S. TREASURY DEPARTMENT - INTERNAL REVENUE SERVICE<br><b>CERTIFICATE OF RELEASE OF FEDERAL TAX LIEN</b> |                           | For Optional Use By Recording Office                                                                                                                                        |  |
| DISTRICT<br><b>Birmingham, Ala.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                     | SERIAL NO.                                                                                                |                           | <div>STATE OF ALA. SHELBY CO. INSTRUMENT WAS FILED<br/>1970 JAN - 8 PM 8:30<br/>U.C.C. FILE NUMBER OF REC. BK. &amp; PAGE AS SHOWN ABOVE<br/><i>Conrad M. Barnett</i></div> |  |
| I hereby certify that as to the following-named taxpayer the requirements of Section 6325(a), Internal Revenue Code, have been satisfied with respect to the taxes enumerated below, together with all statutory additions provided by Section 6321; and that the lien for such taxes and statutory additions has thereby been released. The proper officer in the office where notice of internal revenue tax lien was filed on <u>January 1</u> , 19 <u>69</u> , is hereby authorized to make notation on his books to show the release of said lien, insofar as the lien relates to the following taxes. |                     |                                                                                                           |                           |                                                                                                                                                                             |  |
| NAME OF TAXPAYER<br><b>Charles P. Wheeler<br/>Wheclors Service Station .</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                     |                                                                                                           |                           |                                                                                                                                                                             |  |
| RESIDENCE<br><b>Rt. 2<br/>Wilcoxville, Ala.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                     |                                                                                                           |                           |                                                                                                                                                                             |  |
| CLASS OF TAX<br>(Tax Return Form No.)<br>(b)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | PERIOD ENDED<br>(b) | ASSESSMENT DATE<br>(c)                                                                                    | IDENTIFYING NUMBER<br>(d) | UNPAID BALANCE<br>OF ASSESSMENT<br>(e)                                                                                                                                      |  |
| 720                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 12-31-68            | 6-13-69                                                                                                   | 63 6063826                | 589.69                                                                                                                                                                      |  |
| <div>PLACE OF FILING<br/>Judge of Probate<br/>Shelby County, Ala.<br/>Columbianna, Ala.</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                     |                                                                                                           |                           | TOTAL \$ 589.69                                                                                                                                                             |  |

WITNESS my hand at Birmingham, Alabama, on this,

the 30 day of December, 19 69

|                                                               |                                                  |
|---------------------------------------------------------------|--------------------------------------------------|
| SIGNATURE<br><i>Earl P. Barnett</i><br><b>Earl P. Barnett</b> | TITLE<br><b>Acting Chief, Special Procedures</b> |
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(NOTE: Certificate of officer authorized by law to take acknowledgments is not essential to the validity of Notice of Federal Tax Lien G.C.M. 26419, C.B. 1950-51, 125.)