

This instrument was prepared by

(Name) Karl C. Harrison

465

(Address) Columbiana, Alabama

Form 1-1-27 Rev. 1-56

WARRANTY DEED—Lawyers Title Insurance Corporation, Birmingham, Alabama

STATE OF ALABAMA

Shelby COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of One and no/100 Dollar

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,

Eugene Shaw and wife, Minnie Shaw

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

John Letson Shaw

(herein referred to as grantee, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:

SW 1/4 of NW 1/4 of Section 12, Township 19, Range 1 West except the following described parcel:

Begin at the northeast corner of the SW 1/4 of the NW 1/4 of Section 12, Township 19 South, Range 1 West and run thence south 465 feet; thence west and parallel with the north line of said 1/4-1/4 a distance of 465 feet; thence north and parallel with the east line of said 1/4-1/4 a distance of 465 feet to the north line thereof; thence run east along said north line a distance of 465 feet to the point of beginning.

The grantors herein reserve the timber rights on the above described land during their natural life with right to go upon said land and sell any portion of the timber which they desire and authorize any purchaser of the timber to enter upon the said land for the purpose of cutting and removing the timber therefrom.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT WAS FILED
1969 JAN -5 PM 2:15
Deed Plat. 50
U.C.C. FILE NUMBER OR REC. NO. & PAGE AS SHOWN ABOVE
Consolidated
JOINT OF PROPERTY

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hands(s) and seal(s), this 16th day of December, 1969

.....(Seal) Eugene Shaw (Seal)
Eugene Shaw
.....(Seal) Minnie Shaw (Seal)
Minnie Shaw
.....(Seal) (Seal)

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General Acknowledgment

STATE OF ALABAMA }
Shelby COUNTY }
I, Martha B. Joiner, a Notary Public in and for said County, in said State, hereby certify that Eugene Shaw and wife, Minnie Shaw whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 16th day of December, A. D., 1969

Martha B. Joiner
Notary Public.