

This instrument was prepared by  
(Name) Karl C. Harrison 990  
(Address) Columbiara, Alabama  
Form 1-1-27 Rev. 1-66  
WARRANTY DEED—Lawyers Title Insurance Corporation, Birmingham, Alabama

STATE OF ALABAMA }  
SHELBY COUNTY } KNOW ALL MEN BY THESE PRESENTS:

That in consideration of Ten Dollars and other good and valuable consideration

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,

August Leonard Armstrong and wife, Merle S. Armstrong

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

Harry C. Johnson

(herein referred to as grantee, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:

From the southeast corner of the N $\frac{1}{2}$  of the SE $\frac{1}{4}$  of Section 15, Township 20 South, Range 3 West and run westerly along the south boundary line of said N $\frac{1}{2}$  of the SE $\frac{1}{4}$  of Section 15, Township 20 South, Range 3 West for 871.46 feet; thence turn an angle of 90 deg. 20 min. to the right and run northerly 616.01 feet; thence turn an angle of 90 deg. 21 min. to the left and run westerly 379.95 feet to a point on the west R.O.W. line of a 40' roadway for the point of beginning of the land herein described; thence continue westerly along last said course for 256.32 feet; thence turn an angle of 79 deg. 40 min. 30 sec. to the left and run southwesterly 292.25 feet to a point on the north R.O.W. line of a 50' roadway; thence turn an angle of 101 deg. 49 min. to the left and run easterly along the north R.O.W. line of said 50' roadway for 210.0 feet; thence turn an angle of 02 deg. 50 min. to the left and continue easterly along the north R.O.W. line of said 50' roadway for 105.8 feet to the point of intersection of the north R.O.W. line of said 50' roadway and the west R.O.W. line of said 40' roadway; thence turn an angle of 87 deg. 04 min. to the left and run northerly along the west R.O.W. line of said 40' roadway for 273.85 feet to the point of beginning. This land being a part of the N $\frac{1}{2}$  of the SE $\frac{1}{4}$  of Section 15 Township 20 South, Range 3 West and being 1.853 acres, more or less.

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
1969 DEC 24 AM 9:35  
U.C.C. FILE NUMBER OR  
REC. BK. & PAGE AS SHOWN ABOVE  
Carole McQuinn  
JUDGE OF PROBATE

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hands(s) and seal(s), this day of October, 1969

Paulin Brantley (Seal)  
James L. Brantley (Seal)  
(Seal)

August Leonard Armstrong (Seal)  
Merle S. Armstrong (Seal)  
(Seal)

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STATE OF ALABAMA }  
COUNTY } General Acknowledgment

I, a Notary Public in and for said County, in said State, hereby certify that August Leonard Armstrong and wife, Merle S. Armstrong whose name are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this day of October, A. D., 1969

Notary Public.