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QUITCLAIM DEED - Lawyers Title Insurance Corp. - Birmingham, Alabama

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the sum of
One dollar and other valuable considerations

in hand paid to the undersigned, the receipt whereof is hereby acknowledged, the undersigned W. E. Gibson and wife, Oma R. Gibson hereby remises, releases, quit claims, grants, sells, and conveys to Elbert W. Gibson

(hereinafter called Grantee), all our right, title, interest and claim in or to the following described real estate, situated in Shelby County, Alabama, to-wit:

A lot in the NE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 19, Township 21 South, Range 1 East, Shelby County, Alabama, described as follows: Commence at the NW corner of the NE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 19, Township 21 South, Range 1 East; thence run East, along the North line of said quarter-quarter section, a distance of 249.00 feet to the point of beginning; thence continue East along the North line of said quarter-quarter section a distance of 609.93 feet; thence turn an angle of 65 deg. 45 min. to the right and run a distance of 289.06 feet to the North right of way line of a County Highway; thence turn an angle of 85 deg. 48 min. to the right and run along said right of way line a distance of 44.30 feet to the P.C. of a right of way curve; thence continue along said curve (whose Delta Angle is 3 deg. 25 min. to the right, Radius is 5,686.44 feet, Tangent Distance is 170.42 feet, Length of Arc is 339.09 feet); thence turn an angle of 67 deg. 57 min. to right from Tangent of said curve, and run a distance of 280.27 feet; thence turn an angle of 44 deg. 55 min. to the left and run a distance of 184.00 feet; thence turn an angle of 89 deg. 12 min. to the right and run a distance of 240.00 feet to the point of beginning. Situated in the NE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 19, Township 21 South, Range 1 East, Shelby County, Alabama, according to survey of Frank W. Wheeler, Registered Land Surveyor, dated November 24, 1969.

TO HAVE AND TO HOLD to said GRANTEE forever.

Given under our hands and seals, this 18th day of December 1969.

Witnesses:

W. E. Gibson

James R. Gilson

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STATE OF ALABAMA

COUNTY OF SHELBY

I, the undersigned authority, a Notary Public,

in and for said County, in said State, hereby certify that W. E. Gibson and wife,

whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 18th day of December 1969

Barry D. Messinger
Notary Public

Nicaragua Public

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