

818
RELEASE OF PROPERTY

STATE OF ALABAMA)

SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS: That,

For value received, the undersigned LYNDAL J. CLINE, ADDIE J. SMITH and ROLLIN L. JOHNSON do hereby release from the lien of that certain mortgage executed by Lester C. Wyatt and Mary B. Wyatt, and Charles W. Stewart and wife, Rita M. Stewart to Lyndal J. Cline, Addie J. Smith and Rollin L. Johnson dated December 13, 1966, and recorded in Mortgage Book 304, page 508, in the Probate Office of Shelby County, Alabama, the following described property, situated in Shelby County, Alabama, to-wit:

Parcel 4: Begin at the northeast corner of the SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 6, Township 20 South, Range 2 West, and run south along the east line of said SE $\frac{1}{4}$ of NW $\frac{1}{4}$ to the southeast corner; thence northwesterly along a line which, if extended, intersects the northwest corner of the said SE $\frac{1}{4}$ of NW $\frac{1}{4}$ to the point of intersection with a line 50 feet from and parallel with the southeast line of the Oak Mountain Park Entrance property; thence northerly along said line to the point of intersection with the southeast line of the Oak Mountain Park Road right of way; thence northeasterly along said right of way to the point of intersection with a line from the northeast corner of SE $\frac{1}{4}$ of NW $\frac{1}{4}$ to the northwest corner of NE $\frac{1}{4}$ of NW $\frac{1}{4}$; thence southeasterly along said line to the point of beginning; being in Section 6, Township 20 South, Range 2 West.

It being understood and agreed that this release shall in no wise affect the balance of said property described in said mortgage, but as to the balance of said property not herein released all the terms and agreements of said mortgage shall be and remain in full force and effect.

In Witness Whereof, we have hereunto set our hands and seals on this the 13th day of December, 1969.

Lyndal J. Cline L.S.
Lyndal J. Cline

Addie J. Smith L.S.
Addie J. Smith

Rollin L. Johnson L.S.
Rollin L. Johnson

STATE OF ALABAMA)

JEFFERSON COUNTY)

I, C. D. Horn, a Notary Public in and for said County, in said State, hereby certify that LYNDAL J. CLINE, ADDIE J. SMITH and ROLLIN L. JOHNSON, whose names are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that, being informed of the contents of said instrument, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, the the 13th day of December, 1969.

C. D. Horn
Notary Public

This instrument prepared by:
C. D. Horn
Horn Realty Company
18 North 21st Street
Birmingham, Alabama 35203

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1969 DEC 17 AM 10:23
U.C.C. FILE NUMBER OR
REC. BK. & PAGE AS SHOWN ABOVE
Comm. of Probate
JUDGE OF PROBATE

\$1.00 pd

Johnson David & Willie Lee
316 - 21st St. N.E.
Birmingham, Ala.