## 800K 260 PAGE 516

## PARTIAL RELEASE OF MORTGAGE

In consideration of Nine Thousand Thirty-One and 16/100----

and accrued interest to date, paid to the	ersigned does hereby release the hereinsfter
described property from the lien of the	
Van E. Belcher , and	d recorded in Volume 305, Page 752,
	, County, Alabama. Said
property is described as follows, to-wi	·
A parcel of land located in the NE½ of the SE½ of Section 1, Township 20 South, Range 3 West, Shelby County, Alab.ma, more particularly described as follows: Commence at the Southwest corner of said ½-½ section; thence in a Northerly direction along the West line of said ½-½ section, a distance of 523.48 feet; thence 123° 58' right, in a Southeasterly direction, a distance of 1012.42 feet to the Northwesterly right of way line of U. S. Highway 31 South, thence 95° 42' 30" left, in a Northeasterly direction along said right of way, a distance of 440.83 feet to the point of beginning; thence continue along last described œurse a distance of 390.82 feet; thence 94° 55' 30" left, in a Northwesterly direction, a distance of 200.74 feet; thence 85° 04' 30" left, in a Southwesterly direction, a distance of 373.59 feet; thence 90° left, in a Southeasterly direction, a distance of 200.0 feet to the point of beginning, containing 1.755 acres, more or less.	
•	
But it is expressly understood and and to no extent whatever, affect the 1 the property described in and secured b	agreed that this release shall in no wise, ien of said mortgage as to the remainder of y said mortgage) this 3 day of MALLONS
Witness my hand and seal	this 3 day of //2//eng
1969.	
•	11/1/1/1/1/1/1/1/1/1/1/1/1/1/1/1/1/1/1
• '	///////P/P/P/P/P/P/P/P/P/P/P/P/P/P/P/P
	Guy L. Burns
	3 32 v. ₹ <<
STATE OF ALABAMA )	PACHE ASSET
COUNTY OF JEFFERSON )	
T the undersioned s Netary Publi	e in and for said County in said State, here-
is signed to the foregoing instrum	eni, and who is known to me, acknowl-
edged before me on this day that, being	informed of the contents of said instrument,
* - <del></del>	on the day the same bears date.
Given under my hand and official s	EAT this 13 th day of November 1/2
1969	
	Notary Public
STATE OF ) COUNTY OF )	
	c in and for said County in said State, here-
by certify that	, whose name as, a corpora-
tion, is signed to the foregoing instru	ment, and who is known to me, acknowledged
before me on this day that, being informed of the contents of the instrument, he,	
	y, executed the same voluntarily for and as
the act of said corporation.	
Given under my hand and official a	eal this day of
196	

Notary Public