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STATE OF ALABAMA)

SHELBY COUNTY)

140
PARTIAL RELEASE OF MORTGAGED PROPERTY

This indenture made this the 29 day of September, 1969, between Anniston Production Credit Association, a Corporation, of the first part, and William B. Surface and June C. Surface, of the Second Part:

Whereas, the party of the second part, by indenture of mortgage, bearing date the 20th day of January, 1969, and recorded in the office of the Judge of Probate, Shelby County, Alabama, in Book No. 310, page 588, did for the consideration and for the purpose therein mentioned, mortgage the premises therein described.

And whereas, the party of the second part has on the day of the date of these presents, paid to the party of the first part the sum of ONE AND NO/100 (\$1.00) DOLLAR, lawful money of the United States, part of the money secured by the mortgage aforesaid, as herein specified.

Now, therefore, this indenture witnesseth: That Anniston Production Credit Association, party of the first part, in consideration of the premises and the said sum of ONE AND NO/100 (\$1.00) DOLLAR, duly paid to the party of the first part by the party of the second part, at the time of the ensealing and delivery of these presents, the receipt whereof is hereby acknowledged, does by these presents grant, release, quitclaim, and set over unto the party of the second part, their heirs and assigns, all that part of the mortgaged lands, bounded and described as follows, to wit:

Begin at the NW corner of the said SE $\frac{1}{4}$ of NE $\frac{1}{4}$ and go eastward along the North side of same 1311.41 feet to NE corner of same thence continuing eastward in the same straight line 180.0 feet; thence at an angle 88° 40 min. 45 sec. to the right 596.94 feet; thence at an angle of 91° 19 min. 15 sec. to right 180.0 feet and thence continuing in the same straight line 651.74 feet; thence at an angle of 90° 06 min. to the left 53.13 feet; thence at an angle 90° 00 min. to the right 660.0 feet; thence at an angle 88° 55 min. 08 sec. to the right 651 feet to beginning, containing 21 acres more or less.

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Together with all and singular, the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining; and all the lien, right, title and interest of the party of the first part, of, in and to the same, to the intent that the lands hereby conveyed and released shall forever be discharged from the mortgage, and that the rest of the lands in the mortgage specified may remain to the party of the first part, as heretofore.

To have and to hold the lands and premises hereby conveyed and released to the party of the second part, their heirs and assigns forever.

IN WITNESS WHEREOF, the said Anniston Production Credit Association by its President, Jeff M. Beasley who is authorized to execute this conveyance, has hereto set its signature and seal, this the 29 day of September, 1969.

ATTEST:

ANNISTON PRODUCTION CREDIT ASSOCIATION

Willie McAdams
Secretary

BY: Jeff M. Beasley
President

STATE OF ALABAMA

COUNTY OF

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Jeff M. Beasley whose name as President of Anniston Production Credit Association, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 29 day of September, 1969.

Thomas O. Roberts
Notary Public

STATE OF ALA. SEAL BY
NOTARY PUBLIC
I CERTIFY THIS
INSTRUMENT WAS FILED
1969 DEC - 8 PM 11:39
U.C.C. FILE NUMBER ABOVE
REC. BK. & PAGE AS SHOWN ABOVE
COMM. # 111111
JUDGE OF PROB.