

10-19-72

See release Note Bk 2 Page 506

403  
RELEASE OF LIEN

BOOK 133 PAGE 326

STATE OF NEW YORK

COUNTY OF NEW YORK

WHEREAS, the title of Kimberly-Clark Corporation to the land hereinafter described is subject to the lien of the Third Supplemental Indenture dated as of May 31, 1962, between Kimberly-Clark Corporation, The Chase Manhattan Bank, as Original Trustee, and First National City Bank, as Trustee, supplementing the Indenture of Mortgage and Deed of Trust dated as of January 1, 1948, from Coosa River Newsprint Company to the Chase National Bank of the City of New York, as supplemented (such Indenture of Mortgage and Deed of Trust, as supplemented, including such Third Supplemental Indenture, hereinafter collectively called "the Indenture"); and

WHEREAS, Chemical Bank, a corporation organized and existing under the laws of the State of New York, is, pursuant to an Instrument of Appointment and Conveyance dated August 15, 1967, now Trustee under the Indenture; and

WHEREAS, pursuant to the provisions of Section 8.03 of the Indenture, Kimberly-Clark Corporation (hereinafter called "the Corporation") has requested the undersigned, as Trustee under the Indenture, to release such land from the lien of the Indenture and such other action has been taken in respect thereto as is required by the Indenture;

NOW, THEREFORE, Chemical Bank, as Trustee, under the authority of Section 8.03 of the Indenture, does hereby release and quitclaim from the lien of the Indenture of Mortgage and Deed of Trust dated as of January 1, 1948, as supplemented, all of its right, title and interest in and to the following described land:

The East half of the Northwest quarter of Section 11, Township 22 South, Range 5 West; the West half of the Northeast quarter, the Southwest quarter, the West half of the Southeast quarter of Section 11, Township 22 South, Range 5 West; the East half of the Northeast quarter, the Southwest quarter of the Northeast quarter of Section 15, Township 22 South, Range 5 West; the North half of the Northwest quarter, the Northeast quarter of the Northeast quarter, Section 3, Township 22 South, Range 5 West; the Northwest quarter, Section 14, Township 22 South, Range 5 West; the Northeast quarter of the Northeast quarter, the Southwest quarter of the Northeast quarter, Section 14, Township 22 South, Range 5 West, all in Bibb County, Alabama; and the Southeast quarter of the Northwest quarter, Section 25, Township 21 South, Range 5 West; the North half of the Northeast quarter, Section 24, Township 21 South, Range 5 West, all in Shelby County, Alabama.



IN WITNESS WHEREOF, Chemical Bank, as such Trustee, has caused its corporate name to be hereunto affixed and this instrument to be signed by its authorized Trust Officer and its corporate seal to be hereunto affixed and attested by its Assistant Secretary for and in its behalf on this the 28<sup>th</sup> day of May 1969

ATTEST:

CHEMICAL BANK  
as Trustee as aforesaid

By

Trust Officer

ASSISTANT SECRETARY

(SEAL)

STATE OF NEW YORK )  
 ) SS.  
COUNTY OF NEW YORK )

I, WILLIAM B. HARRIS, a Notary Public in and for said county in said state, hereby certify that S. J. Cushing, Jr. whose name as Trust Officer of Chemical Bank, a corporation, as successor Trustee under the Indenture of Mortgage and Deed of Trust of Coosa River Newsprint Company, as supplemented, is signed to the foregoing Release of Lien and who is known to me, acknowledged before me on this day that, being informed of the contents of said Release of Lien, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation acting in its capacity as Trustee as aforesaid. Given under my hand and seal of office this 28<sup>th</sup> day of May, 1969

William B. Harris  
Notary Public

My Commission Expires

WILLIAM B. HARRIS  
Notary Public, State of New York  
No. 24-6784760  
Qualified in Kings County  
Certificate filed in New York County  
Term Expires March 30, 1970

STATE OF ALABAMA, BIBB COUNTY. Office of Judge of Probate  
I hereby certify that the within instrument was filed in this office for

record on the 20 day of November 1969 at 8:59  
o'clock 11 M. and recorded in  
vol. 133 of MTOP  
page 326 and examined.

G. H. Stacy  
Judge of Probate

STATE OF ALA. SHELLEY CO.  
CERTIFY THIS  
INSTRUMENT WAS FILED  
1969 DEC - 4 PM 9:30  
U.C.C. FILE NUMBER  
REC. BK. & PAGE AS SHOWN ABOVE  
JUDGE OF PROBATE