## FULL RELEASE OF MORTGAGE

| STATE OF ALABAMA )  (NOW ALL MEN BY THESE PRESENTS: That,  |
|--|
| JEFFERSON COUNTY )  Edwin E. Pitts and Mrs. Edwin E. Pitts   |
| WHEREAS,   |
| , did heretofore on the 26 day of August   |
| 1969, execute a mortgage to City National Bank of Birmingham   |
| which said mortgage is recorded in Volume 259, page 432, Probate Office  |
| of Jefferson County, Alabama, (which said mortgage was transferred to The City   |
| National Bank of Birmingham, a national banking association, by transfer appearing   |
| in said Probate Office in Volume, page;) and   |
| WHEREAS, the indebtedness secured by said mortgage has been paid to The  |
| City National Bank of Birmingham in full,  |
| NOW, THEREFORE, the undersigned, The City National Bank of Birmingham,   |
| does hereby acknowledge satisfaction and payment in full of said indebtedness and  |
| hereby releases and discharges the property described in said mortgage from the  |
| lien of same.  |
| IN WITNESS WHEREOF, said City National Bank of Birmingham has caused these   |
| presents to be signed in and by its corporate name by Guy S. Sutterer  |
| its Asst. Cashier , thereunto duly authorized on this the  |
| 2nd. day of December , 1969.   |
| THE CITY NATIONAL BANK OF BIRKINGHAM   |
| By () Luf Lufter =   |
| Its SECTIONS OF THE SECTION OF THE S |
| STATE OF ALABAMA)  |
| JEFFERSON COUNTY )   |
| I, the undersigned authority, a Notary Public, in and for said County 55   |
| I, the undersigned authority, a Notary Public, in and for said County, of the in said State, hereby certify that Guy S. Sutterer whose   |
| name as Asst. Cashier of The City National Bank of Birmingham, a   |
| national banking association, is signed to the foregoing full release of mortgage,   |
| and who is known to me, acknowledged before me on this day, that, being informed   |
| of the contents of the instrument, he, as such officer, and with full authority,   |
| executed the same voluntarily for and as the act of said corporation.  |
| Given under my hand and official seal this the 2nd. day of December,   |
| 19_69.   |
| Thanda Sur black   |
| Notary Public  |